



**TOWN OF ABINGDON, VIRGINIA  
TOWN COUNCIL MEETING  
MONDAY, JULY 10, 2023 – 6:30 pm  
TOWN HALL – COUNCIL CHAMBERS**

**DRAFT AGENDA**

*Please note there will be an opportunity during the meeting for citizens to address the Town Council when the Mayor declares public comments open. We request that anyone addressing the Council sign up, approach the podium when called, state your first and last name, and provide your complete mailing address.*

- A. WELCOME** – *Mayor Pillion*
- B. ROLL CALL** – *Kim Kingsley, Clerk*
- C. PLEDGE OF ALLEGIANCE** – *Councilmember Austin*
- D. PRAYER** –
- E. APPROVAL OF AGENDA** – *Mayor Pillion*
- F. APPROVAL OF MINUTES**
  - June 5, 2023
  - June 22, 2023
- G. PUBLIC COMMENTS** – Please place your name on the sign-up sheet provided; comments are limited to three (3) minutes per person.
  - Town of Abingdon residents
  - Other public comments (e.g. property owners, organizations)
- H. PROCLAMATIONS**
  - 1. Proclamation recognizing July as National Parks and Recreation Month
- I. PUBLIC HEARING** - Please place your name on the sign-up sheet provided; comments are limited to five (5) minutes per person.
- J. RESOLUTIONS**
- K. FIRST READING OF ORDINANCES**
- L. SECOND READING OF ORDINANCES**
- M. CONSIDERATION OF BIDS**
- N. NEW BUSINESS**
- O. OLD BUSINESS**
- P. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN MANAGER**
  - 1. Quarterly report from Abingdon Police Department – *Chief Holbrook*
- Q. COUNCIL MEMBER REPORTS**
- R. APPOINTMENTS TO BOARDS AND COMMITTEES**
  - 1. Abingdon Redevelopment and Housing Authority
    - Appointment to fill unexpired term of Debbie Loveland
  - 2. Tourism Advisory Committee

- 3. -Appointment to fill expired vacancy of Kathy Shearer  
Infrastructure Advisory Committee
- 4. -Appointment to fill unexpired vacancy of Wayne Craig  
Planning Commission
- Reappointment of Kirk Sproles, who is eligible to serve an additional term

**S. CLOSED SESSION**

**T. ADJOURNMENT**

**TOWN OF ABINGDON  
COUNCIL MEETING  
MONDAY, JUNE 5, 2023 – 6:30 pm  
COUNCIL CHAMBERS – MUNICIPAL BUILDING**

The meeting of the Abingdon Town Council was held on Monday, June 5, 2023 at 6:30 pm in the Council Chambers of the Municipal Building.

- A. WELCOME – *Mayor Pillion***
- B. ROLL CALL (VIDEO 6:25 – 6:37)**

Members of Council Present:                      Wayne Austin  
   Donna Quetsch  
   Vice Mayor Dwyane Anderson  
   Mayor Pillion

Absent:    Derek Webb

- C. PLEDGE OF ALLEGIANCE**
- D. PRAYER**
- E. APPROVAL OF AGENDA (VIDEO 8:26 – 8:56)**

**On motion of Vice Mayor Anderson, seconded by Mr. Austin, approved the agenda as presented.**

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Absent</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

- F. APPROVAL OF THE MINUTES (VIDEO 8:56 – 9:41)**
  - April 26, 2023
  - May 1, 2023
  - May 18, 2023

**On motion of Mrs. Quetsch, seconded by Vice Mayor Anderson, approved the April 26, 2023, May 1, 2023, and May 18, 2023 minutes as presented.**

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Absent</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

**G. PUBLIC COMMENTS (VIDEO 9:42 – 20:08)**

- Dickie Kiser, Cruisin’ Classics Car Club
- Jennifer Blankenship, Abingdon Fiddlers and Cariso
- Ross Egan, Barter Theatre

**H. PROCLAMATIONS (VIDEO 20:11- 46:00)**

1. Proclamation to honor and recognize the Abingdon High School Boys’ and Girls’ Regional and State Indoor track teams

Mayor Pillion read the Proclamation into the record. Vice Mayor Anderson presented framed Proclamations to the members.

2. Proclamation of National Garden Week, June 4 – 10, 2023

Councilmember Quetsch read the Proclamation into the record. Mayor Pillion presented a framed Proclamation to members of the Abingdon Garden Club.

3. Proclamation recognizing June as PTSD Awareness Month

Councilmember Austin read the Proclamation into the record. Mayor Pillion presented a framed Proclamation to the members of the Town of Abingdon Veterans Advisory Board. Chair Kiser thanked the Council for their support and Kyle Craig presented a report.

**I. PUBLIC HEARING (VIDEO 46:06 – 46:42)**

1. Public Hearing – An Ordinance of the Council for the Town of Abingdon, proposing a budget, make appropriation for the current expenses, and to fix a tax rate upon real and personal property for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Mayor Pillion opened the public hearing. Hearing no comments, Mayor Pillion closed the public hearing.

**J. RESOLUTIONS**

**K. FIRST READING OF ORDINANCES (VIDEO 46:47 – 1:50:25)**

1. An Ordinance of the Council for the Town of Abingdon, proposing a budget, make appropriation for the current expenses, and to fix a tax rate upon real and personal property for the fiscal year beginning July 1, 2023 and ending June 30, 2024.

Town Manager Mike Cochran and Director of Finance Steve Trotman presented the proposed budget to Mayor Pillion and Councilmembers. Discussion ensued.

Mayor Pillion questioned shall the proposal be rejected. Hearing no comments, the matter will continue to a second reading at the mid-month meeting.

**L. SECOND READING OF ORDINANCES**

**M. CONSIDERATION OF BIDS**

**N. NEW BUSINESS**

**O. OLD BUSINESS**

**P. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN MANAGER  
(VIDEO 1:50:36 – 2:05:38)**

1. Quarterly report from Public Works Department

Director of Public Works Michael Surrett provided Council with a quarterly update including keynote projects, Virginia Creeper Trail trestles and Virginia Department of Transportation items.

Town Manager Mike Cochran reminded Council regarding the July 1<sup>st</sup> Independence Day Celebration and thanked the Abingdon Fire Department and Police Department for making the Cruisin' Classic Car Show a huge success.

**Q. COUNCIL MEMBER REPORTS (VIDEO 2:05:38 – 2:10:27)**

Mr. Austin commented on the opening of the splashpad, and the Veterans Memorial Day event had a wonderful turnout.

Vice Mayor Anderson discussed the daycare for kids at the Coomes Recreation Center, the Washington County Public Library programs, the Veterans Memorial Day event, Barter Theatre's June 10<sup>th</sup> birthday celebration, and swimming lessons at the Coomes Recreation Center.

Mayor Pillion echoed the comments regarding the Veterans Memorial Day event and the splashpad. She also thanked everyone involved in the Field of Flags ceremony and stated that she appreciated the vigorous and healthy debate regarding the FY 23-34 budget.

**R. APPOINTMENTS TO BOARDS AND COMMITTEES (2:10:27 – 2:11:28)**

1. Veterans Advisory Board
  - Reappointment of Lynn Bennett, who is eligible to serve an additional term
  - Reappointment of Kyle Craig, who is eligible to serve an additional term
  - Reappointment of Francine Ivery, who is eligible to serve an additional term
2. Arts Commission
  - Reappointment of Matthew Frederick, who is eligible to serve an additional term
  - Reappointment of Ben Jennings, who is eligible to serve an additional term
  - Reappointment of Dirk Moore, who is eligible to serve an additional term

**On motion of Mrs. Quetsch, seconded by Mr. Austin, reappointed Lynn Bennett, Kyle Craig and Francine Ivery to serve an additional term on the Veterans Advisory Board, and Matthew Frederick, Ben Jennings, and Dirk Moore to serve an additional term on the Arts Commission.**

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Absent</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

## **S. CLOSED SESSION**

Mayor Pillion declared the meeting adjourned.

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Mayor Amanda Pillion

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Kimberly Kingsley, Clerk

**TOWN OF ABINGDON  
COUNCIL MEETING  
THURSDAY, JUNE 22, 2023 – 2:30 pm  
COUNCIL CHAMBERS – MUNICIPAL BUILDING**

The meeting of the Abingdon Town Council was held on Thursday, June 22, 2023 at 2:30 pm in the Council Chambers of the Municipal Building.

- A. WELCOME – Mayor Pillion**
- B. ROLL CALL (VIDEO 3:23 – 3:32)**

Members of Council Present:	Wayne Austin
	Donna Quetsch
	Derek Webb
	Vice Mayor Dwyane Anderson
	Mayor Pillion

- C. PLEDGE OF ALLEGIANCE**
- D. APPROVAL OF AGENDA (VIDEO 4:01 – 4:25)**

**On motion of Mrs. Quetsch, seconded by Mr. Austin, approved the agenda as presented.**

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Aye</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

- E. PUBLIC COMMENTS (VIDEO 4:29- 8:05)**

- Michael Henningsen

- F. PROCLAMATIONS**
- G. PUBLIC HEARING (VIDEO 8:16 – 11:25)**

1. Public Hearing - Easement is described as: *Access Easement for Parcel 7, The Meadows BEGINNING on a point located in the southerly right-of-way line of Cook Street (right-of-way varies), common corner between Parcel 7 of The Meadows Subdivision (Plat Book 79, Page 2), and Town of Abingdon Virginia property (Plat Book 80, Page 45); thence leaving said Parcel 7 and along said right-of-way line N65°47'10"E, 28.64; thence leaving said right-of-way line and crossing said Town of Abingdon Virginia property S24°12'50"E, 16.08 feet to the point of curvature of a curve; thence by a curve to the right having a radius of 54.50 feet, an arc length of 58.66 feet, a delta angle of 61°40'19", a chord bearing of S06°37'20"W, and a chord length of 55.87 feet to a point in the common line*

*with said Parcel 7; thence along said line N24°12'49"W, 64.06 feet to the point of BEGINNING, containing 1,438.8 square feet, more or less.*

Mayor Pillion opened the public hearing. Assistant Town Manager and Director of Community Development presented information regarding the public hearing. Hearing no public comments, Mayor Pillion closed the public hearing.

**H. RESOLUTIONS (VIDEO 11:27 – 12:28)**

1. Resolution granting easement is described as: *Access Easement for Parcel 7, The Meadows BEGINNING on a point located in the southerly right-of-way line of Cook Street (right-of-way varies), common corner between Parcel 7 of The Meadows Subdivision (Plat Book 79, Page 2), and Town of Abingdon Virginia property (Plat Book 80, Page 45); thence leaving said Parcel 7 and along said right-of-way line N65°47'10"E, 28.64; thence leaving said right-of-way line and crossing said Town of Abingdon Virginia property S24°12'50"E, 16.08 feet to the point of curvature of a curve; thence by a curve to the right having a radius of 54.50 feet, an arc length of 58.66 feet, a delta angle of 61°40'19", a chord bearing of S06°37'20"W, and a chord length of 55.87 feet to a point in the common line with said Parcel 7; thence along said line N24°12'49"W, 64.06 feet to the point of BEGINNING, containing 1,438.8 square feet, more or less.*

**On motion of Mr. Austin, seconded by Vice Mayor Anderson, approved the Resolution which grants the easement.**

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Abstained (Employed by Food City)</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

**I. FIRST READING OF ORDINANCES**

**J. SECOND READING OF ORDINANCES (VIDEO 12:30 - 59:47)**

1. An Ordinance of the Council for the Town of Abingdon, proposing a budget, make appropriation for the current expenses, and to fix a tax rate upon real and personal property, for the fiscal year beginning July 1, 2023, and ending June 30, 2024. – **Mike Cochran, Town Manager**

Town Manager Mike Cochran presented information regarding the proposed FY 2023-2024 budget. Information included accomplishments during the FY2022-23 budget, personnel, debt service, boards and commissions, etc.

**On motion of Mrs. Quetsch, seconded by Mr. Austin, the budget line identified as “Use of General Fund Reserves” be renamed “Council Appropriation Expenditures” to be approved by the Town Council. or the use of our General Fund Reserves be appropriated to Council, either Council Contingency or just a Council of appropriation.**



Discussion ensued between the Council, Mr. Cochran and Director of Finance, Steve Trotman and Counsel Cameron Bell.

After discussion, Counsel Cameron Bell asked for clarity from Mrs. Quetsch regarding her motion being if the Town gets to the point that it must spend \$1.3 million out of the General Fund, meaning that the Unassigned General Fund balance decreases by \$1.3 million dollars, then Council must appropriate that money.

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Aye</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

**K. CONSIDERATION OF BIDS (VIDEO 59:50 – 1:01:48)**

1. Consideration of bid to Ken Construction for \$1,103,308 for Virginia Creeper Trail Trestle repairs – *Michael Surrent, Director of Public Works*

**On motion of Mr. Webb, seconded by Vice Mayor Anderson, approved the bid to Ken Construction for \$1,103,208 for Virginia Creeper Trail trestle repairs.**

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Aye</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

**L. NEW BUSINESS (VIDEO 1:01:45 – 1:11:52)**

1. Discussion regarding First Amendment to Declaration of Restrictive Covenants and Reciprocal Access Easement Agreement (Marathon Realty and Town of Abingdon) – *Mayana Rice, Asst. Town Manager and Director of Community Development*

Assistant Town Manager and Director of Community Development Mayana Rice discussed the requested changes to the exhibit F-1, a limitation on the sale of certain items related to equipment and tools changing to allow future retail including outdoor storage and sales, and a distinguishing factor between a tire, oil change facility and a service garage with major repair. Marathon is requesting an amendment is neither the foregoing restriction or anything else contained in Exhibit F shall preclude, restrict or otherwise limit in any way the operation of vehicle service and/or tire centers such as Firestone Complete Auto Care, Pep Boys, Valvoline Instant Oil Change, Discount Tire, Jiffy Lube, Take 5 Oil Change, Tire Discounters, or other

similar uses within the development. Mrs. Rice stated that the Planning Commission does an excellent job of ensuring that if something is designed in there that it will be designed well.

Stephen Spangler with Marathon Realty said he was seeking clarification on the allowed uses under Zoning B-2 as properties are sold.

**On motion of Mrs. Quetsch, seconded by Vice Mayor Anderson, authorized the Town Manager to sign such documents and legal counsel to prepare any documents.**

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Abstained (Employed by Food City)</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

**M. OLD BUSINESS**

**N. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN  
MANAGER (VIDEO 1:11:55 – 1:19:24)**

1. Request to transfer funds from the Abingdon Fire Department to the Abingdon Firefighter Foundation as a 501(c)3 – *Chief Tim Estes, Abingdon Fire Department*

Chief Estes requested the Council transfer benevolent funds totaling \$8,087.52 for the Abingdon Fire Department be transferred to the newly established Abingdon Firefighter Foundation. Chief Estes stated no local government money was included in the benevolent fund.

**On motion of Mr. Webb, seconded by Vice Mayor Anderson, authorized the transfer of funds from the Abingdon Fire Department to the Abingdon Firefighter Foundation.**

**The roll call vote was as follows:**

<b>Mr. Austin</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mr. Webb</b>	<b>Aye</b>
<b>Vice Mayor Anderson</b>	<b>Aye</b>
<b>Mayor Pillion</b>	<b>Aye</b>

Town Manager Mike Cochran relayed information regarding the July 1<sup>st</sup> Independence Day event.

**O. COUNCIL MEMBER REPORTS (1:29:27 – 1:26:07)**

Vice Mayor Anderson advised the week of June 10<sup>th</sup> was Barter's birthday and he attended several events and presented a Proclamation. He also attended the Historic Society's African Heritage event.

Mrs. Quetsch conveyed she was at the Abingdon Fiddler's Convention, which was a huge success and she attended the Infrastructure Advisory Committee with lots of projects ongoing, and the Finance Committee, where today sort of gave a little bit of relief moving forward.

Mr. Austin questioned the scheduling of the Cumming Street closure. Mr. Cochran advised the last information was July 10 – 12 and a 72-hour closure with detours. He said Vice Mayor Anderson was a great ambassador for the Town on the stage and was thrown in the mix with a lot of politicians and the way he conducted himself was excellent.

Mr. Webb stated that he was out of town for half of June.

Mayor Pillion thanked the Town staff and Council members as everyone has been very busy summer. She stated there has been some very robust discussions, sometimes tense, sometimes not involving this budget and thanked the Finance Department. She also thanked the Coomes Center and The Meadows staff, Public Works, HPRB, Code Enforcement has been out working and making our Town beautiful. She stated that visitors to her home said Abingdon was a perfect little Hallmark town.

**P. APPOINTMENTS TO BOARDS AND COMMITTEES**

**Q. CLOSED SESSION**

**R. ADJOURNMENT**

Mayor Pillion declared the meeting adjourned.

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Mayor Amanda Pillion

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Kimberly Kingsley, Clerk



**PUBLIC DOCUMENT –  
SUBJECT TO FREEDOM OF INFORMATION ACT  
APPLICATION EXPIRES DECEMBER 31, 2023**

**Board and Commission Application**

The Abingdon Town Council has adopted this application for use by individuals interested in appointment to any of the Town's advisory boards and commissions. To ensure your application will receive full consideration, please answer all questions completely. Questions? Call 276-492-2149

**Please return this application either:**

- In person (3<sup>rd</sup> floor of the Town Hall), 133 West Main Street, Abingdon, VA;
- By mail, Boards and Commissions, Town of Abingdon, P.O. Box 789, Abingdon, VA 24212; or
- [kkingsley@abingdon-va.gov](mailto:kkingsley@abingdon-va.gov)

**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name JANET WOODWINE Date: 5-15-23


Address 185 CRESTVIEW City/State ABINGDON Zip 24210

Do you live inside the Town limits of Abingdon? Yes  No

Telephone: 276-608-8433

Email Address: (required) jiwoodwine@yahw.com

Place of Employment: RETIRED

Address: 

Description of job duties: \_\_\_\_\_

Educational background: B.A. - U. of TX - 196

Are you currently serving on a board or commission of the Town of Abingdon? Yes  No

If so, which Board(s) or Commission(s)? INFRASTRUCTURE

When do(es) your present term(s) expire? (mm/yy) FALL 2023

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities? Yes  No

If so, name and date(s) of service? INFRASTRUCTURE / TAC

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

I have a long interest and experience w/ Abingdon -  
parent, merchant, transit lodging & enthusiasm to use

Are you presently more than 30 days delinquent on Town of Abingdon taxes? Yes  No

To the best of my ability, all information on this application is true and correct.

SIGNATURE Just Wilbur

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

**Members of the Planning Commission, Economic Development Authority, Board of Zoning Appeals, Housing and Redevelopment Authority, and Historic Preservation Review Board are required to complete a Statement of Economic Interest.**

Please circle any other committees you are willing to serve on:

Board of Building Code Appeals **	Planning Commission */**
Board of Zoning Appeals	Recreation Advisory Commission
Economic Development Authority	Sinking Spring Cemetery Committee **
Infrastructure Advisory Committee	Sustain Abingdon Committee
Historic Preservation Review Board */**	<u>Tourism Advisory Committee **</u>
<u>Housing and Redevelopment Authority</u>	Tree Commission
Abingdon Arts Commission	Virginia Highlands Small Business Incubator
Veterans Advisory Board	

**\*May be required to attend training and/or obtain certification during term**

**\*\*Appointment contingent upon residency, qualified voter, or other qualifications as set forth in Ordinance and/or bylaws**

**Note: All applicants are subject to background verification.**



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- [kkingsley@abingdon-va.gov](mailto:kkingsley@abingdon-va.gov)

\*\*\*PLEASE PRINT OR TYPE\*\*\*

Name Tina M. Murray Date: May 8, 2023

Address 67 fairway drive City/State Abingdon Zip 24211

Do you live inside the Town limits of Abingdon? Yes  No

Telephone: 276.492.3588

Email Address: (required) tmurray@myswva.org

Place of Employment: Virginia Dept of Housing & Community Development / Friends of SWVA

Address: One Heartwood Circle, Abingdon, VA 24210

Description of job duties: Deputy director of Operations, overseeing visitor center, retail, daily operational units, as well as curating all events at the center

Educational background: Katherine Gibbs Business School - NYC BA

Are you currently serving on a board or commission of the Town of Abingdon? Yes \_\_\_\_\_ No

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes \_\_\_ No

If so, name and date(s) of service? \_\_\_\_\_

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

Collaborating with town on all aspects tourism and continuing to develop our partnership.

Are you presently more than 30 days delinquent on Town of Abingdon taxes? Yes \_\_\_\_\_ No

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE Jina M. Murray

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

Members of the Planning Commission, Economic Development Authority, Board of Zoning Appeals, Housing and Redevelopment Authority, and Historic Preservation Review Board are required to complete a Statement of Economic Interest.

Please circle any other committees you are willing to serve on:

Board of Building Code Appeals **	Planning Commission */**
Board of Zoning Appeals	Recreation Advisory Commission
Economic Development Authority	Sinking Spring Cemetery Committee **
Infrastructure Advisory Committee	Sustain Abingdon Committee
Historic Preservation Review Board */**	Tourism Advisory Committee **
Housing and Redevelopment Authority	Tree Commission
Abingdon Arts Commission	Virginia Highlands Small Business Incubator
Veterans Advisory Board	

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**APPLICATION EXPIRES DECEMBER 31, 2023**

**Board and Commission Application**

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- **By mail, Boards and Commissions, Town of Abingdon, P.O. Box 789, Abingdon, VA 24212; or**
- **kkingsley@abingdon-va.gov**

**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name Greg Lilly Date: May 2, 2023

Address 244 Valley St. NE City/State Abingdon Zip 24210

Do you live inside the Town limits of Abingdon? Yes  No

Telephone: 276-698-6360

Email Address: (required) Greg@GregLilly.com

Place of Employment: self-employed

Address: same

Description of job duties: writer/editor/project manager (strategic planning)

Educational background:  
Information Technology, Bachelor of Science in Business, Virginia Tech, Blacksburg, Virginia

Certificate of Project Management - George Washington University/ESI



Are you currently serving on a board or commission of the Town of Abingdon? Yes  No

If so, which Board(s) or Commission(s)? Arts Commission

When do(es) your present term(s) expire? (mm/yy) June 2024 - first of two terms

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?

Yes  No

If so, name and date(s) of service? Williamsburg Area Arts Commission (2012-2017); Sedona Arts & Culture Commission (2007)

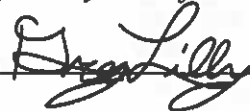
Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

I was the team lead at Belk Stores Services (Charlotte, NC) for all corporate technology hardware and software infrastructure. I set and enforced the technical infrastructure for the Information Systems' Strategic Plan to ensure that all decisions in projects and purchases worked together and toward the vision of the company. I have capacity to see long-term strategy as well as the details and interrelations of individual projects to reach the vision.

Are you presently more than 30 days delinquent on Town of Abingdon taxes? Yes  No

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE



**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

**Members of the Planning Commission, Economic Development Authority, Board of Zoning Appeals, Housing and Redevelopment Authority, and Historic Preservation Review Board are required to complete a Statement of Economic Interest.**

Please circle any other committees you are willing to serve on:

Board of Building Code Appeals **	Planning Commission **/**
Board of Zoning Appeals	Recreation Advisory Commission
Economic Development Authority	Sinking Spring Cemetery Committee **
<b>Infrastructure Advisory Committee</b>	Sustain Abingdon Committee
Historic Preservation Review Board **/**	Tourism Advisory Committee **
Housing and Redevelopment Authority	Tree Commission
Abingdon Arts Commission	Virginia Highlands Small Business Incubator
Veterans Advisory Board	

**\*May be required to attend training and/or obtain certification during term**

**\*\*Appointment contingent upon residency, qualified voter, or other qualifications as set forth in Ordinance and/or bylaws**

**Note: All applicants are subject to background verification.**



**PUBLIC DOCUMENT –  
SUBJECT TO FREEDOM OF INFORMATION ACT**

**APPLICATION EXPIRES DECEMBER 31, 2023**

**Board and Commission Application**

The Abingdon Town Council has adopted this application for use by individuals interested in appointment to any of the Town's advisory boards and commissions. To ensure your application will receive full consideration, please answer all questions completely. Questions? Call 276-492-2149

**Please return this application either:**

- In person (3<sup>rd</sup> floor of the Town Hall), 133 West Main Street, Abingdon, VA;
- By mail, Boards and Commissions, Town of Abingdon, P.O. Box 789, Abingdon, VA 24212; or
- [kkingsley@abingdon-va.gov](mailto:kkingsley@abingdon-va.gov)

**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name Mike OWENS Date: 06/01/2023

Address 211 High Street City/State Abingdon Zip ~~24211~~ 24210

Do you live inside the Town limits of Abingdon? Yes X No \_\_\_\_\_

Telephone: 423-967-0851

Email Address: (required) MOWENS06@ME.COM

Place of Employment: Eye Physician of Southwest VA

Address: 340 W. Main Street Abingdon VA 24210

Description of job duties: Optometrist

Educational background: Optometric MA

Are you currently serving on a board or commission of the Town of Abingdon? Yes \_\_\_\_\_ No X

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes X No \_\_\_\_\_

If so, name and date(s) of service? HPRB, Tree Commission

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

I feel a need to give back to the community by participating in community service

Are you presently more than 30 days delinquent on Town of Abingdon taxes? Yes \_\_\_\_\_ No X

To the best of my ability, all information on this application is true and correct.

SIGNATURE [Signature]

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

Members of the Planning Commission, Economic Development Authority, Board of Zoning Appeals, Housing and Redevelopment Authority, are required to complete a Statement of Economic Interest.

Please circle any other committees you are willing to serve on:

Board of Building Code Appeals **	Planning Commission */**
Board of Zoning Appeals	Recreation Advisory Commission
<u>Economic Development Authority</u>	Sinking Spring Cemetery Committee **
<u>Infrastructure Advisory Committee</u>	Sustain Abingdon Committee
Historic Preservation Review Board */**	Tourism Advisory Committee **
Housing and Redevelopment Authority	Tree Commission
Abingdon Arts Commission	Virginia Highlands Small Business Incubator
Veterans Advisory Board	

\*May be required to attend training and/or obtain certification during term

\*\*Appointment contingent upon residency, qualified voter, or other qualifications as set forth in Ordinance and/or bylaws

Note: All applicants are subject to background verification.



**PUBLIC DOCUMENT –  
SUBJECT TO FREEDOM OF INFORMATION ACT**

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**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name JACOB KING Date: \_\_\_\_\_

Address 470 MINK PL UNIT 6 City/State ABINGDON VA Zip 24210

Do you live inside the Town limits of Abingdon? Yes  No \_\_\_\_\_

Telephone: 2766082430

Email Address: (required) JKING.VA.US@GMAIL.COM

Place of Employment: SELF EMPLOYEED - JKL INVESTMENT PROPERTIES INC

Address: 470 MINK PL ABINGDON VA 24210

Description of job duties: PRESIDENT / OWNER

Educational background: MANAGEMENT INFORMATION SYSTEMS, BS, UVAWISE 2009

LEADERSHIP WASHINGTON COUNTY 2010

Are you currently serving on a board or commission of the Town of Abingdon? Yes \_\_\_\_\_ No X

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes \_\_\_ No X

If so, name and date(s) of service? \_\_\_\_\_

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

MEANINGFUL CONTRIBUTION TO THE COMMUNITY / Business owner / Entrepreneur

Are you presently more than 30 days delinquent on Town of Abingdon taxes? Yes \_\_\_\_\_ No X

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE \_\_\_\_\_

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

Members of the Planning Commission, Economic Development Authority, Board of Zoning Appeals, Housing and Redevelopment Authority, and Historic Preservation Review Board are required to complete a Statement of Economic Interest.

Please circle any other committees you are willing to serve on:

<u>Board of Building Code Appeals **</u>	<u>Planning Commission */**</u>
<u>Board of Zoning Appeals</u>	<u>Recreation Advisory Commission</u>
Economic Development Authority	Sinking Spring Cemetery Committee **
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