



**A RESOLUTION OF THE COUNCIL FOR THE TOWN OF ABINGDON, VIRGINIA  
APPROVING THE FINAL PLAT FOR  
TOWN CENTRE OF ABINGDON, LLC SUBDIVISION  
TAX MAP NO.: 020-12-5**

**WHEREAS**, the final plat for the Abingdon Town Centre of Abingdon, LLC subdivision has been properly submitted to the Town and reviewed by the staff; and

**WHEREAS**, the Planning Commission met on November 30, 2022 to recommend approval of the preliminary plat, and on December 19, 2022 and recommended approval of the final plat; and

**WHEREAS**, Sections 4.12 and 4.13 of the Town of the Abingdon Subdivision Procedure Division 3 Final Plat requires that the plat of a subdivision be approved and certified by Town Council before it can be recorded; and

**WHEREAS**, the owner shall cause such plat to be recorded in the Office of the Clerk of the Circuit Court of Washington County, and shall file satisfactory evidence of such recording with the Town engineer before the Town shall recognize the plat as being in full force and effect. Approval of the final plat shall not be deemed the acceptance by the Town of any street, alley or other public space shown on the plat for maintenance, repair or operation thereof, and shall be null and void if a copy thereof is not recorded as required above, within six months after approval, unless such time of recordation is extended by the Town Council.

**NOW THEREFORE BE IT RESOLVED** by the Council for the Town of Abingdon approves and certifies the final plat for Town Centre of Abingdon, LLC subdivision as attached as Exhibit A.

BY: *Shanda Hill*  
Mayor

The undersigned Clerk of the Town of Abingdon, Virginia (the "Town") hereby certifies that the foregoing constitutes a true and correct copy of a resolution duly adopted at a meeting of the Council held on January 3, 2022. I hereby further certify that such meeting was a regularly scheduled meeting and that, during the consideration of the foregoing resolution a quorum was present. I further certify that the minutes of such meeting reflect the attendance of the members and the voting on the foregoing resolution was as follows:

Member	Attendance	Vote
Derek Webb	Yes	Abstained
Donna Quetsch	Yes	Aye
Amanda Pillion	Yes	Aye
Dwyane Anderson	Yes	Aye
Wayne Austin	Yes	Aye

WITNESS my hand and seal of the Town of Abingdon as of January 3, 2023.

(SEAL)   
 Kimberly Kingsley, Clerk



**Appalachia Design Services INCORPORATED**  
 245 Birch Street  
 Blountville, TN 37617  
 Phone (423) 323-1206  
 Fax: (423) 323-1732

- LEGEND**
- - SANITARY SEWER MANHOLE
  - - UTILITY POLE
  - - WATER VALVE
  - - LIGHT POLE
  - - FIRE HYDRANT
  - - WATER METER
  - - CONCRETE
  - - LOT NUMBER
  - - FENCED SPACES (INCLUDING HATCHING)
  - - HOSE BOX
  - - DIRECTION OF PROPOSED TRAFFIC
  - - TELEPHONE/FIBER OPTIC MANHOLE
  - - 8" - 12" REBAR FOUND
  - - SANITARY SEWER LINE
  - - OVERHEAD ELECTRIC LINE
  - - STORM SEWER LINE
  - - FENCE
  - - DEED LINE INSTRUMENT NO. 4000888

**CURRENT ZONING: B-2 (GENERAL BUSINESS DISTRICT)**  
**SETBACK INFORMATION:**  
 FRONT = 25'  
 REAR = 25' WHEN ADJOINING AN OPEN SPACE OR RESIDENTIAL DISTRICT.  
 SIDE = 10' WHEN ADJOINING AN OPEN SPACE OR RESIDENTIAL DISTRICT.  
**PARKING REQUIREMENTS:**  
 7% HANDICAP SPACES - 20  
 TOTAL SPACES = 807

**AGREEMENT OF RESTRICTIVE COVENANTS AND RECIPROCAL ACCESS EASEMENT AGREEMENT**  
 RECORDED AT INSTRUMENT NO. \_\_\_\_\_ IN THE COUNTY CLERK'S OFFICE FOR WASHINGTON COUNTY, VIRGINIA.

**COVENANTS FOR PERMANENT MAINTENANCE OF STORM WATER MANAGEMENT FACILITIES AND BEST MANAGEMENT PRACTICES**  
 RECORDED IN THE COUNTY CLERK'S OFFICE FOR WASHINGTON COUNTY, VIRGINIA.

**CURVE TABLE**

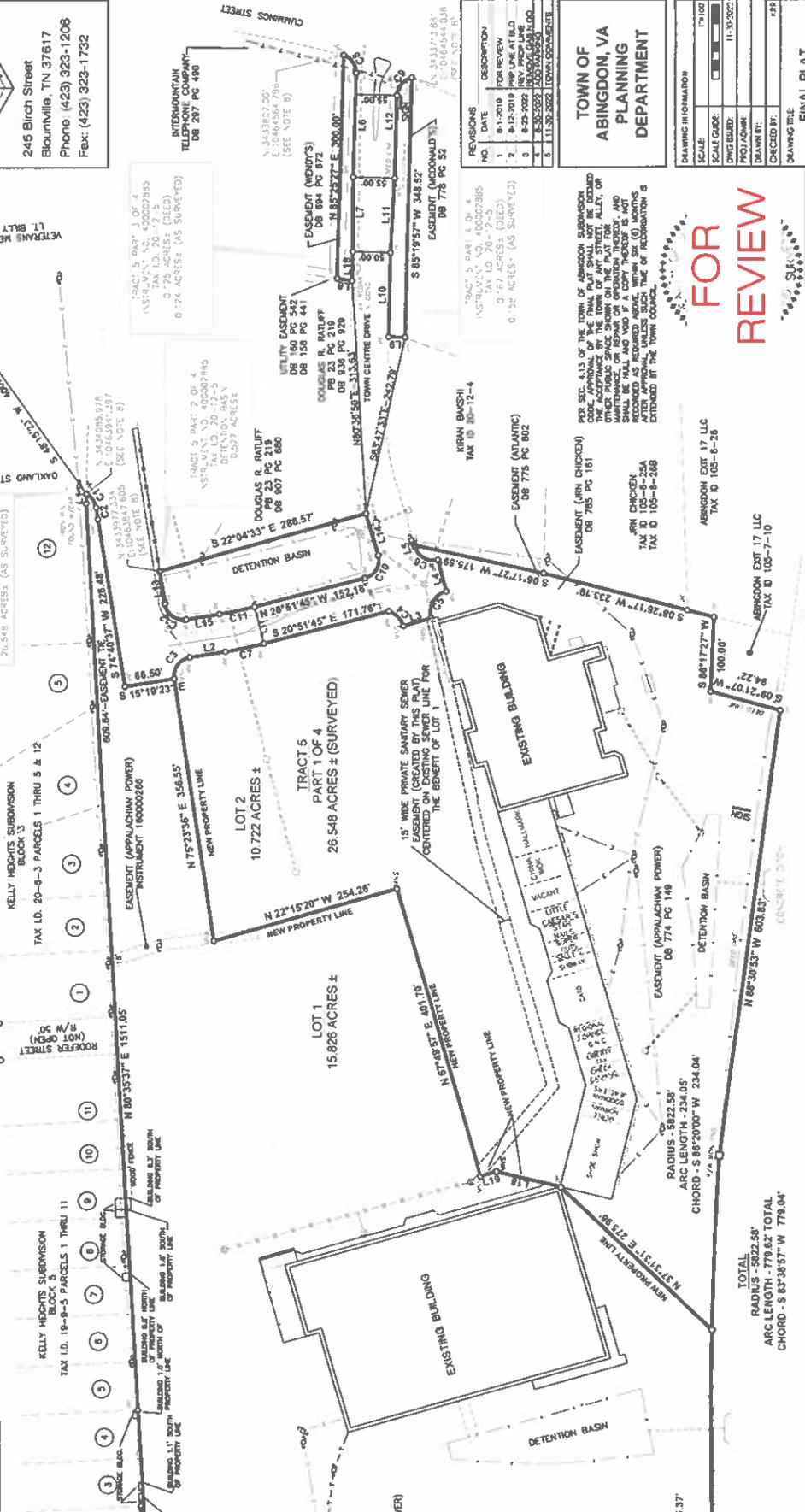
LINE NUMBER	START POINT	END POINT	RADIUS	ARC LENGTH	CHORD	CHORD BEARING
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**AGREEMENT TABULATION:**

LOT	AREA (ACRES)
LOT 1	15.826
LOT 2	10.722
LOT 3	26.546
LOT 4	10.722
LOT 5	26.546
TOTAL	80.362

**LINE TABLE**

LINE NUMBER	START POINT	END POINT	BEARING	LENGTH
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**REVISIONS**

NO.	DATE	DESCRIPTION
1	8-1-2018	FOR REVIEW
2	8-12-2018	FOR LINE AT BLD
3	8-28-2018	REVISIONS TO BLD
4	8-30-2018	ADD SANITARY LINE
5	11-30-2018	CONTRACT DOCUMENTS

**TOWN OF ABINGDON, VA PLANNING DEPARTMENT**

DRAWING INFORMATION  
 SCALE: 1" = 100'  
 SCALE CODE: 11-30-2012  
 PROJ. NAME: 11-30-2012  
 DRAWN BY: 11-30-2012  
 CHECKED BY: 11-30-2012  
 DRAWING TITLE: 11-30-2012

**FINAL PLAN**

SUBDIVISION OF:  
 TOWNE CENTRE OF ABINGDON LLC

SHOW ALL OF THOSE CERTAIN TRACTS OF LAND WHICH ARE PART OF THE SUBDIVISION AND ARE ACCORDING TO INSTRUMENT NO. 2017-3482 DRAWING NO.

**FOR REVIEW**

Property Owner:  
 TOWNE CENTRE OF ABINGDON LLC

Deed Reference:  
 Instrument No. 2017-3482  
 Plat Book 75, Page 73

**TOWN MANAGER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THIS PLAN HAS BEEN REVIEWED BY AND APPROVED BY THE TOWN MANAGER AS PROVIDED IN THE TOWN OF ABINGDON SUBDIVISION ORDINANCE.

**NOTARY STATEMENT**

STATE OF VIRGINIA  
 COUNTY OF WASHINGTON TO WIT:  
 I, \_\_\_\_\_, COUNTY CLERK FOR THE STATE AND COUNTY OF WASHINGTON, DO HEREBY CERTIFY THAT THE FOREGOING STATEMENT, MAPS, MANIFESTS, E. (AND) DEEDS TO THE FOREGOING STATEMENT, PERSONALLY APPEARED BEFORE ME IN MY STATE AND COUNTY AND ACKNOWLEDGED THE SAME.

**OWNER'S STATEMENT**

THE PLACING OR RELOCATION OF LAND AS IT APPEARS ON THIS MAP AND ACCORDANCE WITH THE TERMS OF THE UNRECORDED INSTRUMENTS, PROVISIONS OR TRUSTDEEDS, IF ANY, THE INSTRUMENTS WHICH UNDER MY (OUR) HAND AND SEAL THIS DATE, I (WE) HAVE PERSONALLY APPEARED BEFORE ME IN MY STATE AND COUNTY AND ACKNOWLEDGED THE SAME.

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