



**TOWN OF ABINGDON, VIRGINIA  
TOWN COUNCIL REGULAR MEETING  
THURSDAY, JUNE 23, 2022 – 2:30 pm  
TOWN HALL – ARTHUR CAMPBELL ROOM**

**DRAFT AGENDA**

*Please note there will be an opportunity during the meeting for citizens to address the Town Council when the Mayor declares public comments open. We request that anyone addressing the Council sign up, approach the podium when called, state your first and last name, and provide your complete mailing address.*

- A. WELCOME – *Mayor Webb***
- B. ROLL CALL – *Kim Kingsley, Clerk***
- C. PLEDGE OF ALLEGIANCE – *Mayor Derek Webb***
- D. APPROVAL OF AGENDA – *Mayor Webb***
- E. PUBLIC COMMENTS –** Please place your name on the sign-up sheet provided, and comments are limited to three (3) minutes per person.
  - Town of Abingdon residents
  - Other public comments (e.g. property owners, organizations)
- F. PUBLIC HEARING -** Please place your name on the sign-up sheet provided, and comments are limited to five (5) minutes per person.
  - 1. Proposed budget amendment for Fiscal Year July 1, 2021 – June 30, 2022 – *Steve Trotman, Director of Finance*
- G. RESOLUTIONS**
  - 1. Resolution for application of Industrial Revitalization Funds for the United Way of Southwest Virginia – *Mayana Rice, Director of Community Development*
- H. FIRST READING OF ORDINANCES**
  - 1. An Ordinance of the Council for the Town of Abingdon, Virginia proposing an amended budget and to make appropriation for the amendment of current expenses and revenues for the Fiscal Year beginning July 1, 2021 and ending June 30, 2022. – *Steve Trotman, Director of Finance*
- I. SECOND READING OF ORDINANCES**
- J. CONSIDERATION OF BIDS**
  - 1. Consideration of bids for Green Spring Road culvert rehabilitation - *Michael Surrett, Interim Director of Public Works*
- K. NEW BUSINESS**
- L. OLD BUSINESS**
  - 1. Final presentation of the Community Development fee schedule to be approved by the Town Manager – *Mayana Rice, Director of Community Development*
- M. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN MANAGER**
- N. COUNCIL MEMBER REPORTS**
- O. CLOSED SESSION**
- P. ADJOURNMENT**