



**TOWN OF ABINGDON, VIRGINIA
TOWN COUNCIL MID-MONTH MEETING
THURSDAY, MAY 20, 2021 – 2:30 pm
TOWN HALL - COUNCIL CHAMBERS**

DRAFT AGENDA

Please note there will be an opportunity during the meeting for citizens to address the Town Council when the Mayor declares public comments open. We request that anyone addressing the Council, sign up, approach the podium when called, state your first and last name, and provide your complete mailing address.

A. WELCOME – Mayor Webb

B. ROLL CALL – Kim Kingsley, Clerk

C. APPROVAL OF AGENDA – Mayor Webb

D. PUBLIC COMMENTS – Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.

E. PUBLIC HEARINGS - Please place your name on the sign-up sheet provided and comments are limited to five (5) minutes per person.

1. **Public Hearing** – Easement requested for Appalachian Electric Power to cross Virginia Creeper Trail right-of-way – **John Dew, Director of Public Works**

2. **Public Hearing** - Ordinance amending Town of Abingdon’s fiscal year 2020-2021 annual budget. – **Steve Trotman, Director of Finance**

F. PROCLAMATIONS

G. NEW BUSINESS

H. RESOLUTIONS

1. Resolution of the Council for the Town of Abingdon to dispose of certain personal property – **James Morani, Town Manager**

I. ORDINANCES

1. **First Reading** - Ordinance to require users of the Virginia Creeper Trail to come to a complete stop at Meade Drive. – **John Dew, Director of Public Services**

2. Adoption of Ordinance amending Town of Abingdon’s fiscal year 2020-2021 annual budget. – **Steve Trotman, Director of Finance**

J. UNFINISHED BUSINESS

K. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN MANAGER

1. Tourism and Economic Development Update – *Tonya Triplett, Director of Economic Development and Tourism/Assistant Town Manager*
2. Consideration of easement requested for Appalachian Electric Power to cross Virginia Creeper Trail right-of-way – *John Dew, Director of Public Works*
3. Discussion regarding RFP for Hassinger House- *James Morani, Town Manager*
4. Discussion regarding natural gas franchise agreement – *James Morani, Town Manager*
5. Discussion regarding Chapter 82 of the Town of Abingdon Code pertaining to ride-sharing – *James Morani, Town Manager*
6. Abingdon Police Department Update – *APD Chief Holbrook*

L. COUNCIL MEMBER REPORTS

M. CLOSED SESSION

N. ADJOURN