

TOWN OF ABINGDON, VIRGINIA TOWN COUNCIL REGULAR MEETING MONDAY, APRIL 5, 2021 – 6:30 pm TOWN HALL - COUNCIL CHAMBERS

DRAFT AGENDA

Please note there will be an opportunity during the meeting for citizens to address the Town Council when the Mayor declares public comments open. We request that anyone addressing the Council, sign up, approach the podium when called, state your first and last name, and provide your complete mailing address.

- A. WELCOME Mayor Webb
- B. ROLL CALL Kim Kingsley, Clerk
- C. PLEDGE OF ALLEGIANCE James Anderson, Council Member
- D. APPROVAL OF AGENDA Mayor Webb
- **E. PUBLIC COMMENTS** Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.

F. APPROVAL OF MINUTES

- March 1, 2021 meeting
- March 16, 2021 mid-month meeting

G. PROCLAMATIONS

1. Proclamation on the occasion to honor and recognize the Abingdon High School Boys Basketball Team 2021 Class 3 State Runner-Up – *Mayor Derek Webb*

H. PETITION(S) AND PUBLIC HEARING

- 1. **Public Hearing** Application for a special use permit, pursuant to Section 17-3.-Special use permits and Article 11.-B-2 General Business District, Section11-2-4 of the Town of Abingdon Zoning Ordinance, to allow a short-term rental to be located at 313 Tanner Street, Tax Map No. 013-1-86. *Jason Boswell, Director of Community Development*
- 2. **Public Hearing** Amendment to Part II Code, Chapter 14 Buildings and Building Regulations, Article III. Spot Blight Abatement, Section 14 56(2), pursuant to Code of Virginia, 1950, as amended, Sections 15.2-1425, 15.2-1429, and 36-49.1:1. *Jason Boswell, Director of Community Development*
- 3. **Public Hearing** Application for a special use permit, pursuant to Section 15-9 Utilization of the flood hazard district of the Town of Abingdon Zoning Ordinance, proposed development in the flood hazard district, currently zoned B-1, Limited Business District, located on a vacant parcel situated on Park Street, Tax Map # 013-1-120F1. *Jason Boswell, Director of Community Development*

I. RESOLUTIONS

- 1. Resolution approving special use permit, pursuant to Section 17-3.-Special use permits and Article 11.-B-2 General Business District, Section11-2-4 of the Town of Abingdon Zoning Ordinance, to allow a short-term rental to be located at 313 Tanner Street, Tax Map No. 013-1-86. *Jason Boswell, Director of Community Development*
- 2. Resolution approving a special use permit, pursuant to Section 15-9 Utilization of the flood hazard district of the Town of Abingdon Zoning Ordinance, proposed development in the flood hazard district, currently zoned B-1, Limited Business District, located on a vacant parcel situated on Park Street, Abingdon, VA 24210, Tax Map # 013-1-120F1. *Jason Boswell, Director of Community Development*

J. FIRST READING OF ORDINANCES

- 1. Proposed amendment to Part II Code, Chapter 14 Buildings and Building Regulations, Article III. Spot Blight Abatement, Section 14 56(2), pursuant to Code of Virginia, 1950, as amended, Sections 15.2-1425, 15.2-1429, and 36-49.1:1.
 - Jason Boswell, Director of Community Development
- K. SECOND READING OF ORDINANCES
- L. CONSIDERATION OF BIDS
- M. NEW BUSINESS
- N. OLD BUSINESS
- O. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN MANAGER
- P. COUNCIL MEMBER REPORTS
- Q. APPOINTMENTS TO BOARDS AND COMMITTEES -
 - 1. Tourism Advisory Committee
 - Reappointment of Neta Farmer, Chamber of Commerce, who is eligible to serve an additional term
 - 2. Abingdon Redevelopment and Housing Authority
 - Appointment to fill unexpired term of Constance Daggs
 - 3. Sinking Spring Cemetery Committee
 - Appointment to fill unexpired term of Joel Hortenstine
 - 4. Tree Commission
 - Reappointment of Ryan Monahan, who is eligible to serve an additional term

If Council so desires, Closed Session pursuant to the Code of Virginia, 1950, as amended, Section 2.2-3711(A)(1) for the purpose of considering application(s) for appointment/reappointment the position(s) on the Tourism Advisory Committee, Abingdon Redevelopment and Housing Authority, Sinking Spring Cemetery Committee, and Tree Commission.

R. ADJOURNMENT