



**TOWN OF ABINGDON, VIRGINIA  
TOWN COUNCIL REGULAR MEETING  
TUESDAY, SEPTEMBER 8, 2020 – 6:30 pm  
TOWN HALL - COUNCIL CHAMBERS**

**DRAFT AGENDA**

*Please note there will be an opportunity during the meeting for citizens to address the Town Council when the Mayor declares public comments open. We request that anyone addressing the Council, sign up, approach the podium when called, state your first and last name, and provide your complete mailing address.*

**A. WELCOME – Mayor Webb**

**B. ROLL CALL – Kim Kingsley, Clerk**

**C. PLEDGE OF ALLEGIANCE – Amanda Pillion, Council Member**

**D. APPROVAL OF AGENDA – Mayor Webb**

**E. PUBLIC COMMENTS** – Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.

**F. APPROVAL OF MINUTES**

- August 3, 2020 Regular Meeting
- August 19, 2020 Mid-month Session
- August 27, 2020 Council Retreat

**G. PROCLAMATIONS**

**H. PETITION(S) AND PUBLIC HEARINGS**

**I. RESOLUTIONS**

1. A Resolution approving Virginia Clean Water Financing and Assistance Program – Southwest Virginia Pilot Program – **John Dew, Director of Public Works**

**J. FIRST READING OF ORDINANCES**

**K. SECOND READING OF ORDINANCES**

1. Proposed Zoning Text Amendment, Part II – Code. Appendix B – Zoning Ordinance; Article 21. – Signs. – **Jason Boswell, Director of Planning**

**L. CONSIDERATION OF ANY BIDS**

**M. OLD BUSINESS**

**N. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN MANAGER**

**O. COUNCIL MEMBER REPORTS**

**P. APPOINTMENTS TO BOARDS AND COMMITTEES**

1. Economic Development Authority

- Appointment to fill unexpired term of Richard Morgan
- Reappointment of Shanna Carrico, who is eligible to serve an additional term

*If Council so desires, Closed Session pursuant to the Code of Virginia, 1950, as amended, Section 2.2-3711(A)(1) for the purpose of considering application(s) for appointment/reappointment the position(s) on the Economic Development Authority.*

**Q. ADJOURN**

**TOWN OF ABINGDON  
REGULAR COUNCIL MEETING  
MONDAY, AUGUST 3, 2020 – 6:30 PM  
COUNCIL CHAMBERS – MUNICIPAL BUILDING**

A regular meeting of the Abingdon Town Council was held on Monday, August 3, 2020 at 6:30 pm in the Council Chamber of the Municipal Building.

**A. WELCOME – *Mayor Webb***

**B. APPOINTMENT OF NEW COUNCIL MEMBER – *Mayor Webb* (VIDEO 10:24 – 11:07)**

**On motion of Mrs. Quetsch, seconded by Mr. Anderson, Council nominated Charles Michael Owens for appointment to fill the vacancy on the Town Council.**

**The roll call vote was as follows:**

<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

Mayor Webb welcomed Mr. Owens stating that it was an exciting time for the Abingdon Town Council.

**C. OATH OF OFFICE FOR NEWLY APPOINTED COUNCIL MEMBER – *Kim Kingsley, Clerk* (VIDEO 11:24 – 13:48)**

Oath of Office was administered by Kim Kingsley, Clerk at which time, Mr. Owens joined Council at dais. Mr. Owens thanked the Council for his appointment, stating that he looks forward to working together.

Mayor Webb asked Mr. Owens to lead the Council in the Pledge of Allegiance.

**D. APPROVAL OF AGENDA – *Mayor Webb* (VIDEO 13:53 – 14:37)**

**On motion of Mrs. Pillion, seconded by Mrs. Quetsch, Council approved agenda as presented.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>

<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

**E. PUBLIC COMMENTS** – Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.

- No public comments

**F. APPROVAL OF MINUTES (VIDEO 14:53 – 15:39)**

- July 1, 2020 Organizational/Regular Meeting
- July 16, 2020 Work Session
- July 22, 2020 Meeting including Closed Session for purpose of Interviewing Applicants for Town Council vacancy

**On motion of Mr. Anderson, seconded by Mrs. Pillion, Council approved the July 1, 2020 Organizational/Regular meeting; July 16, 2020 work session and July 22, 2020 meeting including Closed Session for purpose of interviewing applicants for Town Council vacancy minutes as presented.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Abstained</b>
<b>(not a Councilmember until August 3, 2020)</b>	
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Ayes</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

**G. PROCLAMATIONS**

**H. PETITION(S) AND PUBLIC HEARINGS**

1. Public Hearing – Proposed Zoning Text Amendment, Part II – Code. Appendix B – Zoning Ordinance; Article 21. – Signs. – ***Jason Boswell, Director of Planning (VIDEO 15:48 – 22:41)***

Jason Boswell, Director of Planning advised Council that this process began in October 2019 through a contract with The Berkley Group to review the ordinance and provide an update. The Planning Commission on June 22, 2020 unanimously approved the proposed zoning text amendment for Article 21 – Signs. Mr. Boswell stated that the revisions should clarify and streamline the existing code providing additional flexibility in the industrial and commercial districts, ensuring a content neutral ordinance according to the Supreme Court decision in *Reed vs.*

*Town of Gilbert*; which determined that localities cannot regulate content; provide enhanced consistency and application of the various permitted sign types, modernize and update definitions sign permit requirements, and review authority and other sections so the proposed sign ordinance to be restricted into nine (9) sections and provided a brief update for each section. Discussion ensued.

Mayor Webb declared the public hearing open. Hearing no additional comments, Mayor Webb declared the public hearing closed. Mayor Webb questioned whether the proposal should be rejected.

2. Public Hearing – Proposed lease agreement for an athletic field by and between Commonwealth of Virginia, Virginia Highlands Community College on behalf of State Board for Community Colleges and the Town of Abingdon. - ***James Morani, Town Manager (VIDEO 22:43 – 27:11)***

Town Manager James Morani advised Council that conversations regarding this agreement began prior to 2018 and has been reviewed by all parties, including the Attorney General Office, which lease allows for use of extra fields for practice and playing fields. Discussion ensued.

Mayor Webb declared the public hearing open. Hearing no additional comments, Mayor Webb declared the public hearing closed.

**On motion of Mrs. Quetsch, seconded by Mr. Anderson, Council agreed to enter into the lease agreement for an athletic field with Virginia Highlands Community College on behalf of the State Board for Community Colleges as presented.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

## **I. RESOLUTIONS**

1. Consideration of Resolution determining property located at 130 Wall Street, Commonly known as “The Abingdon Mercantile”, for redevelopment pursuant to Section 36-55.30:2B, Code of Virginia, 1950 as amended – ***Tonya Triplett, Economic Development Coordinator (VIDEO 27:16 – 29:57)***

Tonya Triplett, Economic Development Coordinator reminded Council that this matter was discussed at the July 16, 2020 work session. Mrs. Triplett stated that developer interested in The Abingdon Mercantile building working with Virginia Department Housing Authority would allow more resources if this Resolution is passed. Discussion ensued.

**On motion of Mrs. Quetsch, seconded by Mr. Owens, Council pass the Resolution as presented.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

**J. FIRST READING OF ORDINANCES**

1. Proposed Zoning Text Amendment, Part II – Code. Appendix B – Zoning Ordinance; Article 21. – Signs. – *Jason Boswell, Director of Planning (VIDEO 30:00 – 30:59)*

Town Manager James Morani advised Council that he considered the first reading of the Ordinance was conducted under Section H – 1 as part of the Public Hearing and that no action will be taken at this time.

**K. SECOND READING OF ORDINANCES**

**L. CONSIDERATION OF ANY BIDS**

**M. OLD BUSINESS**

**N. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN  
MANAGER (VIDEO 31:12 – 34:04)**

Town Manager James Morani advised Council that the Town's strong credit rating remained the same with Moody's and the S&P rating should be forthcoming next week. Mr. Morani also updated Council on the Town's meals and lodging taxes.

**O. COUNCIL MEMBER REPORTS (VIDEO 34:05 – 34:26)**

Mayor Webb stated that everyone has been busy and the Town is making progress.

**P. APPOINTMENTS TO BOARDS AND COMMITTEES (VIDEO 34:28 – 1:50:32)**

**On motion by Mrs. Quetsch, seconded by Mrs. Pillion, to go into closed session I move that the Abingdon Town Council convene in closed session to discuss the following as permitted by Virginia Code § 2.2-3711(A)(1), for consideration of application for appointment/reappointment to serve on the Planning Commission, Historic Preservation Review Board; Tourism Advisory Committee; Virginia Highlands Small Business Incubator; Economic Development Authority and/or Sustain Abingdon and as permitted by Virginia Code § 2.2-3711(A)(7), consultation with legal counsel, about the pending cases of Icenhour and Kelly EEOC matters; and probable future litigation.**

**The roll call vote was as follows:**

Mr. Owens	Aye
Mr. Anderson	Aye
Mrs. Pillion	Aye
Mrs. Quetsch	Aye
Mayor Webb	Aye

**On motion by Mr. Owens, seconded by Mr. Anderson, to reconvene in open session.  
The roll call vote was as follows:**

Mr. Owens	Aye
Mr. Anderson	Aye
Mrs. Pillion	Aye
Mrs. Quetsch	Aye
Mayor Webb	Aye

**Mrs. Quetsch moved that the Town Council certify that, in closed session just concluded, nothing was discussed except the matter or matters (1) specifically identified in the motion to convene in closed session and (2) lawfully permitted to be discussed under the provisions of the Virginia Freedom of Information Act cited in the motion.**

**The certification was as follows:**

Mr. Owens	I so certify
Mr. Anderson	I so certify
Mrs. Pillion	I so certify
Mrs. Quetsch	I so certify
Mayor Webb	I so certify

#### **Q. APPOINTMENTS TO BOARDS AND COMMITTEES**

**1. Planning Commission**

- Appointment to fill a vacancy as a result of Town Manager no longer serving
- Appointment to fill a vacancy of James Anderson, who was appointed as a Council representative

**On motion by Mr. Anderson, seconded by Mrs. Pillion, Council appointed Chad Pennington and Michael Weaver to fill the vacancies for Town Manager who is no longer serving and Mr. Anderson who was appointed as a Council representative.**

**The roll call vote was as follows:**

Mr. Owens	Aye
Mr. Anderson	Aye

<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

2. Historic Preservation Review Board  
- (*Sec. 4.12 Town Charter – currently Derek Webb – term expires July 2022*)

**On motion by Mrs. Quetsch, seconded by Mr. Anderson, Council appointed Mike Owens to fill the Council seat on the Historic Preservation Review Board.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

3. Tree Commission  
- (*Sec. 4.12 Town Charter – previously Cindy Patterson/Council representative to Veterans Memorial Park Committee*)

**On motion by Mrs. Quetsch, seconded by Mr. Anderson, Council appointed Mrs. Pillion to fill the Council seat on the Tree Commission.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

4. Sinking Springs Cemetery Committee  
- (*Sec. 4.12 Town Charter – previously Al Bradley*)

**On motion by Mrs. Pillion, seconded by Mrs. Quetsch, Council appointed Mike Owens to fill the Council seat on the Sinking Springs Cemetery Committee.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>

**Mayor Webb**

**Aye**

5. Tourism Advisory Committee

- Appointment to fill expired term of Joel Jerkins, serving as representative for restaurant establishment
- Appointment to fill unexpired term of Callie Hietala, serving as representative for William King – Arts & Culture

**On motion by Mr. Anderson, seconded by Mr. Owens, Council appointed Jack Barrow for the representative for the restaurant establishment and Nikki Hicks to fill the unexpired term of Callie Hietala, serving as representative for William King – Arts & Culture.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

6. Virginia Highlands Small Business Incubator

- Appointment to fill expired term of Mike Spiegler
- Appointment to fill expired term of Gary Lester
- Appointment to fill expired term of Donna Bailey
- Appointment to fill expired term of Ben Able.

**On motion by Mr. Owens, seconded by Mr. Anderson, Council reappointed Mike Spiegler to serve an additional term; and appointed Kent Petterson, Sylvia Robbins and Doris Shuman to fill the expired terms of Gary Lester, Donna Bailey and Ben Able.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

7. Economic Development Authority

- Appointment to fill unexpired term of Richard Morgan

Council tabled the appointment for the Economic Development Authority.

8. Sustain Abingdon

- Appointment to fill unexpired term of Missy Kalb
- Appointment to fill the position of Town Manager

**On motion by Mrs. Pillion, seconded by Mr. Owens, Council appointed Robyn Raines to the Sustain Abingdon Committee.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

Mayor Webb declared the meeting adjourned.

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Mayor Derek Webb

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Kim Kingsley, Clerk

**TOWN OF ABINGDON  
MID-MONTH SESSION  
WEDNESDAY, AUGUST 19, 2020 – 2:30 PM  
COUNCIL CHAMBERS - MUNICIPAL BUILDING**

A mid-month session of the Abingdon Town Council was held on Wednesday, August 19, 2020 at 2:30 pm in the Council Chambers, Municipal Building.

**A. WELCOME-** *Mayor Webb*

**B. ROLL CALL –** *Kimberly Kingsley, Clerk*

Members of Council Present:	Mr. Owens
	Mr. Anderson
	Mrs. Pillion
	Vice Mayor Quetsch
	Mayor Webb

**C. APPROVAL OF AGENDA –** *Mayor Webb (VIDEO 5:23 – 6:03)*

**On motion of Mrs. Pillion, seconded by Mrs. Quetsch, Council approved agenda as presented.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

**D. PUBLIC COMMENTS –** Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.

- No public comments

**D. PETITION(S) AND PUBLIC HEARINGS**

- No petitions or public hearings

**E. PROCLAMATIONS**

- No proclamations

**G. NEW BUSINESS**

1. Consideration of request from the Virginia Department of Transportation to deviate from Section 30-32 (b) and Section 30-34 of the Town Code (Noise regulations) for intersection improvements at West Main Street and Jonesboro Road. – ***John Dew, Director of Public Works (VIDEO 6:18 – 14:43)***

Mr. Dew advised Council that the Virginia Department of Transportation has requested that the Town consider a waiver of the Town's noise ordinance since the construction was more suited for work at night. Mr. Dew stated that the project may not begin until 2022, however this should be addressed so Virginia Department of Transportation can continue the design. Mr. Bell questioned if residents would be affected and Mr. Morani advised that the residents would receive advanced notice. Mr. Dew stated that it was expected that the project would take approximately six-weeks.

**On motion of Mr. Anderson, seconded by Mrs. Pillion, Council approved the Virginia Department of Transportation request to deviate from Section 30-32(b) and Section 30-34 of the Town Code for intersection improvements at West Main Street and Jonesboro Road during the duration of said construction.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

## **H. RESOLUTIONS**

1. Rescind Resolution determining property located at 130 Wall Street, commonly known as "The Abingdon Mercantile", for redevelopment pursuant to Section 36-55.30:2.B, Code of Virginia, 1950, as amended. – *Cameron Bell, Esq.* (VIDEO 14:44 – 17:52)

Cameron Bell, Counsel stated that he had discussions with the Virginia Housing Development Authority regarding "Area" vs. "Project" language included in the Town's Resolution. Mr. Bell stated that after further discussion, it was discovered that the governing body of a City or County could only act upon request and therefore the Town's Resolution should be rescinded. Discussion ensued.

**On motion of Mr. Owens, seconded by Mrs. Quetsch, Council rescinded the Resolution that determined property located at 130 Wall Street, commonly known as "The Abingdon Mercantile", for redevelopment pursuant to Section 36-55.30:2.B, Code of Virginia, 1950, as amended.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

**I. UNFINISHED BUSINESS**

1. Continued discussion from August 3, 2020 meeting regarding proposed Zoning Text Amendment, Part II – Code. Appendix B – Zoning Ordinance; Article 21. – Signs. – **Jason Boswell, Director of Planning (VIDEO 17:57 – 19:21)**

Jason Boswell, Director of Planning, advised Council that this was listed on the agenda for the public to have an additional opportunity to speak regarding the proposed amendments and to answer any questions from the Council. Mayor Webb stated that no action was required from Council at this time.

**J. MISCELLANEOUS BUSINESS AND COMMUNICATIONS FROM TOWN MANAGER**

1. Discussion regarding yard sale permits – **James Morani, Town Manager (VIDEO 19:26 – 25:30)**

Town Manager James Morani recommended to Council that discontinue the yard sale permit fee of \$3.00 ultimately costs more to process. Cameron Bell, Counsel stated that the Council could move for authority not to charge a fee for yard sale permits.

**On motion of Mrs. Pillion, seconded by Mr. Anderson, Council establish a fee of zero dollars for yard sale permits.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

2. Coomes Recreation Center reopening plan – **James Morani, Town Manager (VIDEO 25:31 – 34:05)**

Town Manager James Morani stated that a plan was being discussed to reopen the Coomes Recreation Center. Discussion ensued.

3. Police Operations Update – **Chief Jon Holbrook (VIDEO 34:06 – 47:00)**

Chief Holbrook presented Council with his quarterly Operational Report, June – July, 2020.

**K. COUNCIL MEMBER REPORTS**

- No reports at this time

- L. CLOSED SESSION** – Discussion as permitted by Virginia Code Section 2.2-3711(A)(3), of potential disposition of publicly held real property where the discussion in an open meeting would adversely affect the Town’s bargaining position. **(VIDEO 47:05 – 1:33:56)**

**On motion of Mrs. Quetsch, seconded by Mrs. Pillion, to convene in closed session for discussion as permitted by Virginia Code Section 2.2-3711(A)(3), of potential**

**disposition of publicly held real property where the discussion in an open meeting would adversely affect the Town's bargaining position.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

**On motion by Mr. Owens, seconded by Mrs. Quetsch, to reconvene in open session.**

**The roll call vote was as follows:**

<b>Mr. Owens</b>	<b>Aye</b>
<b>Mr. Anderson</b>	<b>Aye</b>
<b>Mrs. Pillion</b>	<b>Aye</b>
<b>Mrs. Quetsch</b>	<b>Aye</b>
<b>Mayor Webb</b>	<b>Aye</b>

**Mrs. Pillion moved that the Town Council certify that, in closed session just concluded, nothing was discussed except the matter or matters (1) specifically identified in the motion to convene in closed session and (2) lawfully permitted to be discussed under the provisions of the Virginia Freedom of Information Act cited in the motion.**

**The certification was as follows:**

<b>Mr. Owens</b>	<b>I so certify</b>
<b>Mr. Anderson</b>	<b>I so certify</b>
<b>Mrs. Pillion</b>	<b>I so certify</b>
<b>Mrs. Quetsch</b>	<b>I so certify</b>
<b>Mayor Webb</b>	<b>I so certify</b>

Mayor Webb adjourned the meeting.

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Derek Webb, Mayor

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Kimberly Kingsley, Clerk

**TOWN OF ABINGDON  
COUNCIL RETREAT  
THURSDAY, AUGUST 27, 2020 – 5:30 PM  
ARTHUR CAMPBELL ROOM - MUNICIPAL BUILDING**

A Council Retreat of the Abingdon Town Council was held on Thursday, August 27, 2020 at 5:30 pm in the Arthur Campbell Room, Municipal Building.

**A. WELCOME-** *Mayor Webb*

**B. ROLL CALL –** *Kimberly Kingsley, Clerk*

Members of Council Present:	Mr. Owens
	Mr. Anderson
	Mrs. Pillion
	Vice Mayor Quetsch
	Mayor Webb

Cameron Bell, Counsel presented the following topics, with discussion by Council.

- Forms of government / Dillion's Rule
- Sovereign Immunity
- Open meeting laws
- Freedom of Information Act
- Conflict of Interest Act
- Evaluation of Appointees

Mayor Webb adjourned the meeting.

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Derek Webb, Mayor

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Kimberly Kingsley, Clerk



**A RESOLUTION BY THE COUNCIL OF THE TOWN OF ABINGDON, VIRGINIA  
APPROVING VIRGINIA CLEAN WATER FINANCING  
AND ASSISTANCE PROGRAM - SOUTHWEST VIRGINIA PILOT PROGRAM**

**WHEREAS**, Section 606 of the Water Quality Act of 1987 requires Virginia to develop an Intended Use Plan (IUP) that identifies the uses of its Clean Water Revolving Loan Fund and to prepare a list of projects targeted for funding assistance; and

**WHEREAS**, on June 1, 2020, Virginia Department of Environmental Clean Water Financing and Assistance Program staff solicited applications for Sewer System Evaluation Surveys (SSES) from localities and wastewater authorities within Department of Environmental Quality's Southwest Regional Office boundary as part of the Southwest Virginia Pilot Program; and

**WHEREAS**, this pilot program is especially important to Southwest Virginia, in which many localities have difficulty funding certain types of projects that do not increase revenue streams. In addition to demographic challenges, the region is home to several ecologically important watersheds like the Clinch, Powell and Holston River Watersheds. These river systems support the highest number of rare and imperiled fish and freshwater mussel species in North America, and provide a critical water supply for several communities in Southwest Virginia; and

**WHEREAS**, the Town's application to participate was submitted on July 3, 2020, with a total SSES cost of \$100,000, and Virginia Department of Environmental Quality held a virtual Public Hearing on August 21, 2020 and the Town was chosen to participate based on the evaluation procedures, including project location, ability to provide a 25% funding match of \$25,000, project eligibility criteria, and supporting documentation for the requested program funding amount of \$75,000.00 to conduct a sewer system evaluation survey to address inflow/infiltration and infrastructure issues throughout the Town's sewer system to address overflows; and

**NOW THEREFORE, BE IT RESOLVED** by the Council for the Town of Abingdon, the Virginia Clean Water Financing and Assistance Program Southwest Virginia Pilot Program for the sewer system evaluation survey is approved.

**TOWN OF ABINGDON, VIRGINIA**

**BY:** \_\_\_\_\_  
**Mayor Derek Webb**

The undersigned Clerk of the Town of Abingdon, Virginia (the “Town”) hereby certifies that the foregoing constitutes a true and correct copy of a resolution duly adopted at a meeting of the Council held on September 8, 2020. I hereby further certify that such meeting was a regularly scheduled meeting and that, during the consideration of the foregoing resolution a quorum was present. I further certify that the minutes of such meeting reflect the attendance of the members and the voting on the foregoing resolution was as follows:

Member	Attendance	Vote
Derek Webb, Mayor		
Donna Quetsch, Vice Mayor		
James Anderson		
Amanda Pillion		
Mike Owens		

***WITNESS my hand and seal of the Town of Abingdon as of September 8, 2020.***

***(SEAL)***

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***Kimberly Kingsley, Clerk***

TOWN OF ABINGDON  
**ECONOMIC DEVELOPMENT AUTHORITY**

CURRENT MEMBERS

ADDRESSES & PHONE NUMBERS

APPOINTMENT DATES & EXPIRATION DATES

4-YEAR TERMS

2<sup>nd</sup> Thursday every other month at 3:00 pm, Arthur Campbell Room

UPDATED: March 3, 2020

Name	Address	Phone #	Appointment Date	Term Expiration Date	Eligible for Another Term
<b>Richard Morgan</b> (appt March 2020 to fill unexpired term of Alex Brown)	171 Valley Street NW Abingdon VA 24210	828-778-4365 <a href="mailto:Rlm3231@gmail.com">Rlm3231@gmail.com</a>	March 2020 1 <sup>st</sup> term	September 2020	Yes
<b>Shana Carrico</b>	368 Beverly Dr. Abingdon, VA 24210	276-492-1963 <a href="mailto:shanacarrico@gmail.com">shanacarrico@gmail.com</a>	September 2016 1 <sup>st</sup> term	September 2020	Yes
<b>Kenneth Shuman</b> (filled expired term for Kyle Macione)	164 Valley Street Abingdon VA 24210	276-698-5368 <a href="mailto:Kenny.shuman@healthsmart.com">Kenny.shuman@healthsmart.com</a>	February 2018 2 <sup>nd</sup> term	March 2022	No
<b>Don Adams</b> (filled the unexpired term of Rich Buddington)	20080 Tall Oaks Drive Abingdon VA 24210	276-628-5823 <a href="mailto:Donadams81@hotmail.com">Donadams81@hotmail.com</a>	July, 2018	November 2022	Yes
<b>Robert Trevorrow</b> (filled expired term of John Mahaffey)	148 Stonewall Heights Abingdon, VA 24210	908-894-3798	August 2019 1 <sup>st</sup> term	August 2023	Yes
<b>Ernest Daniels</b> (filled the expired term of Laura L. Blevins)	335 Oak Hill Street NE Abingdon, VA 24210	276-356-2782 <a href="mailto:hr@thecco.org">hr@thecco.org</a>	August 2019 1 <sup>st</sup> term	August 2023	Yes
<b>Nathan Louis Berg</b> (Filled expired term for Milton Maiden)	254 Valley St., NE, Abingdon, VA 24210	276-206-9989 (h) 276-477-0184 (w) <a href="mailto:nberg@wallbergconstruction.com">nberg@wallbergconstruction.com</a>	March 5, 2018 1 <sup>st</sup> term	March 2022	Yes



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APPLICATION EXPIRES DECEMBER 31, 2020

**Board and Commission Application**

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**Please return this application either:**

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- By mail, Boards and Commissions, Town of Abingdon, P.O. Box 789, Abingdon, VA 24212; or
- [kkingsley@abingdon-va.gov](mailto:kkingsley@abingdon-va.gov)

\*\*\*PLEASE PRINT OR TYPE\*\*\*

Name Cathy Lowe Date: July 7, 2020  
Address 525 Whites Mill Rd City/State Abingdon Zip 24210

Do you live inside the Town limits of Abingdon? Yes ☒ No ☐

Telephone: 2766082685

Email Address: (required) clowe@vhsbi.com

Place of Employment: Virginia Highlands Small Business Incubator

Address: 851 French Moore Jr. Blvd, Abingdon, VA 24210

Description of job duties: small business development activities including tenancy opportunities to help small business growth in Washington County and Town of Abingdon.

Educational background:

see resume'

Are you currently serving on a board or commission of the Town of Abingdon? Yes ☐ No ☒

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes \_\_\_ No \_\_\_

If so, name and date(s) of service? see resume'

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

see resume I BELIEVE  
My experience in owning a business in Abingdon, SERVING The Town Council

and now economic development and small business education will help EDA efforts. My Council Activities could help with the additional boards.

To the best of my ability, all information on this application is true and correct.

SIGNATURE

Cathy Rowe

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

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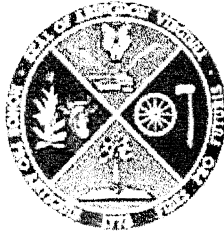
Please check any other committees you are willing to serve on:

Board of Building Code Appeals ** <input checked="" type="checkbox"/>	Planning Commission */** <input type="checkbox"/>
Board of Zoning Appeals <input checked="" type="checkbox"/>	Recreation Advisory Commission <input type="checkbox"/>
Economic Development Authority <input checked="" type="checkbox"/>	Sinking Springs Cemetery Committee ** <input type="checkbox"/>
Infrastructure Advisory Committee <input checked="" type="checkbox"/>	Sustain Abingdon Committee <input type="checkbox"/>
Historic Preservation Review Board */** <input type="checkbox"/>	Tourism Advisory Committee ** <input type="checkbox"/>
Housing and Redevelopment Authority <input type="checkbox"/>	Tree Commission <input type="checkbox"/>
Muster Grounds Steering Committee <input type="checkbox"/>	Virginia Highlands Small Business Incubator <input type="checkbox"/>

**\*May be required to attend training and/or obtain certification during term**

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- [kkingsley@abingdon-va.gov](mailto:kkingsley@abingdon-va.gov)

\*\*\*PLEASE PRINT OR TYPE\*\*\*

Name Chad Pennington Date: 07/08/2020  
Address 307 Winterham Drive City/State Abingdon Zip 24211

Do you live inside the Town limits of Abingdon? Yes ☒ No ☐

Telephone: 276-698-7936

Email Address: (required) gcpennington1@gmail.com

Place of Employment: New Peoples Bank

Address: 350 W Main Street Abingdon VA 24210

Description of job duties: Mortgage Services Manager

Educational background:

B.A. Emory & Henry College 2003 (Economics/Mgmt)

MBA King College 2008

Are you currently serving on a board or commission of the Town of Abingdon? Yes ☐ No ☒

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

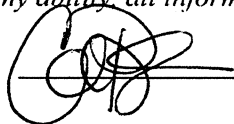
Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes ☐ No ☒

If so, name and date(s) of service? \_\_\_\_\_

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?  
Economic Development is a field of interest

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE



**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

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Please check any other committees you are willing to serve on:

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Board of Zoning Appeals <input type="checkbox"/>	Recreation Advisory Commission <input type="checkbox"/>
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Planning  
Commission

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- [kkingsley@abingdon-va.gov](mailto:kkingsley@abingdon-va.gov)

**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name: Kent Peterson Date: Jun 1, 2020  
Address: 260 Stonewall Hts City/State: Abingdon / Virginia Zip: 24210

Do you live inside the Town limits of Abingdon? Yes

Telephone: 276-698-7970

Email Address (*required*): kepeterson57@gmail.com

Place of Employment: Mission Investment Fund of the ELCA

Address: 8765 West Higgins Rd, Chicago, IL 60631

Description of job duties: Retail banking with an emphasis on commercial lending in the not-for-profit sector across an 8-state region.

Educational background:

Master of Divinity, Lutheran Theological Southern Seminary, Columbia SC, 2001 Executive Management Program, UNC Graduate School of Business, Chapel Hill NC, 1991 Diploma, Respiratory Therapy, University of Chicago, Chicago IL, 1982 Bachelor of Science, Biology, Tennessee Technological University, Cookeville TN, 1980

Are you currently serving on a board or commission of the Town of Abingdon? No

If so, which Board(s) or Commission(s)?

When do(es) your present term(s) expire? (mm/yy)

rec. 6/7/2020

Have you ever served on any boards or commissions in the past either here or in other localities? No

If so, name and date(s) of service?

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

I'd like to serve in this capacity because of my strong affinity for Abingdon. I'd like to serve to help others and to advance the vision of our Town forward. I'd like to serve in order to give back to our community.

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE: *Kinda Raman*

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

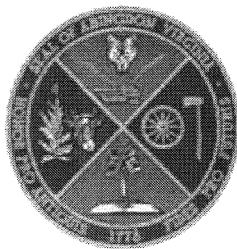
Members of the Planning Commission, Economic Development Authority, Board of Zoning Appeals, Housing and Redevelopment Authority, and Historic Preservation Review Board are required to complete a Statement of Economic Interest.

**Please list any other committees you are willing to serve on: Economic Development Authority, Infrastructure Advisory Committee, Virginia Highlands Small Business Incubator**

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- [kkingsley@abingdon-va.gov](mailto:kkingsley@abingdon-va.gov)

\*\*\*PLEASE PRINT OR TYPE\*\*\*

Name Anthony Flaccavento Date: 3/05/20  
Address 18157 Wyndale RD City/State Abingdon, VA Zip 24210

Do you live inside the Town limits of Abingdon? Yes ☐ No ☒ - Just beyond

Telephone: 276 698-8956

Email Address: (required) flaccavento@ruralscale.com

Place of Employment: SCALE, Inc

Address: 380 E. Main Street, Abingdon

Description of job duties: Pres of consulting firm focused on 'bottom up' economic development

Educational background:

B.S. degree in Agriculture & Environ Science, w/minor in Resource Economics (Univ of KY); Masters degree in Economic & Social Development (Univ of Pittsburgh)

Rec- 3/5/2020

Are you currently serving on a board or commission of the Town of Abingdon? Yes ☐ No ☒

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?

Yes ☒ No ☐ Several non-profit boards, but no commissions

If so, name and date(s) of service? People Inc's Microenterprise Bd; SW VA Housing Prog board; Future Generations Univ Bd

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

I have worked in local community & econ develop, in SW VA and around the country, for many years, have written a book on the subject and am connected to econ dev innovators around the region & nation, all of which should help me be a productive member of Abingdon's EDA.

SIGNATURE Anthony Flanigan

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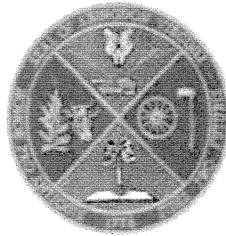
Please check any other committees you are willing to serve on:

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Board of Zoning Appeals <input type="checkbox"/>	Recreation Advisory Commission <input type="checkbox"/>
Economic Development Authority <input checked="" type="checkbox"/>	Sinking Springs Cemetery Committee ** <input type="checkbox"/>
Infrastructure Advisory Committee <input type="checkbox"/>	Sustain Abingdon Committee <input type="checkbox"/>
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Housing and Redevelopment Authority <input type="checkbox"/>	Tree Commission <input type="checkbox"/>
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- **kkingsley@abingdon-va.gov**

**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name Carr Blankenship, III Date: 7/8/2020  
Address 861 Barclay Drive City/State Abingdon, VA Zip 24210

Do you live inside the Town limits of Abingdon? Yes ☒ No ☐

Telephone: 276-210-5111

Email Address: (required) wcblanken@gmail.com

Place of Employment: Cherokee Nation Businesses

Address: 777 W. Cherokee Street, Catoosa, OK 74015

Description of job duties: Senior Business Analyst

Educational background:

B.S. Information Systems

Associates in General Insurance

Are you currently serving on a board or commission of the Town of Abingdon? Yes ☐ No ☒

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes ☐ No ☒

If so, name and date(s) of service? \_\_\_\_\_

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

I wish to serve the town of Abingdon and bring new business, tourism, recreation and entertainment opportunities to the area to further local economic growth.

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE

Car R. Blankenship, III

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Please check any other committees you are willing to serve on:

Board of Building Code Appeals ** <input type="checkbox"/>	Planning Commission */** <input checked="" type="checkbox"/>
Board of Zoning Appeals <input type="checkbox"/>	Recreation Advisory Commission <input checked="" type="checkbox"/>
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\*\*\*PLEASE PRINT OR TYPE\*\*\*

Name Edward B. MORCEN Date: 4-16-2020  
Address 251 BRADLEY STREET City/State Abingdon, VA Zip 24210

Do you live inside the Town limits of Abingdon? Yes ☒ No ☐

Telephone: 276-623-7792

Email Address: (required) fredgar75@gmail.com

Place of Employment: Retired

Address: \_\_\_\_\_

Description of job duties: \_\_\_\_\_

Educational background:

BA Emory & Henry College, 1971  
Ford Foundation - Rural Leadership Development  
Fellowship 1975

Rec. 4/20/2020 @ 1:47pm

Are you currently serving on a board or commission of the Town of Abingdon? Yes ☐ No ☒

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?

Yes ☒ No ☐

If so, name and date(s) of service? Planning Commission, Tree Commission

Recreation Commission, Cemetery Commission  
Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

I am a certified Planning Commissioner, served on Town Council from 2000-2016. Mayor from 2010-2016. I have attended many classes and seminars on local government and planning.  
To the best of my ability, all information on this application is true and correct.

SIGNATURE [Signature]

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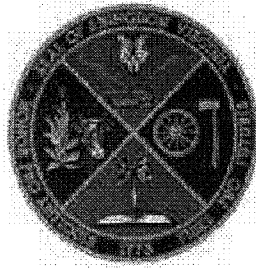
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Board of Zoning Appeals <input checked="" type="checkbox"/>	Recreation Advisory Commission <input type="checkbox"/>
Economic Development Authority <input checked="" type="checkbox"/>	Sinking Springs Cemetery Committee ** <input checked="" type="checkbox"/>
Infrastructure Advisory Committee <input checked="" type="checkbox"/>	Sustain Abingdon Committee <input type="checkbox"/>
Historic Preservation Review Board */** <input type="checkbox"/>	Tourism Advisory Committee ** <input type="checkbox"/>
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- [kkingsley@abingdon-va.gov](mailto:kkingsley@abingdon-va.gov)

**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name Doris Clendenen Shuman Date: July 14, 2020  
Address 164 Valley Street NW City/State Abingdon Zip 24210

Do you live inside the Town limits of Abingdon? Yes ☒ No ☐

Telephone: 276-698-8882

Email Address: (required) dorisshuman@gmail.com

Place of Employment: Part time CPA

Address: home address

Description of job duties: Certified Public Accountant

Educational background:

John S. Battle High School, Emory & Henry B.A. History/English, University of VA Accounting MBA, Passed CPA exam 1986

*see shuman*

Are you currently serving on a board or commission of the Town of Abingdon? Yes ☐ No ☒

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes ☒ No ☐

If so, name and date(s) of service? Planning Commission 1991 to 2006, Board of Architectural Review 2000-2008

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

I grew up in Washington County and moved here in 1976. I majored in History and have always loved this town. I am now semi retired and would like to help in any capacity I can to help.

I owned and managed my own CPA firm for over 25 years in town and feel this experience would be very beneficial for the committees.

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE

Debi C. Anderson CPA

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

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Please check any other committees you are willing to serve on:

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**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name \_\_\_\_\_ Date: \_\_\_\_\_  
Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Do you live inside the Town limits of Abingdon? Yes \_\_\_\_\_ No \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: *(required)* \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Address: \_\_\_\_\_

Description of job duties: \_\_\_\_\_

Educational background:

\_\_\_\_\_  
\_\_\_\_\_

Are you currently serving on a board or commission of the Town of Abingdon? Yes \_\_\_\_\_ No \_\_\_\_\_

If so, which Board(s) or Commission(s)? \_\_\_\_\_

When do(es) your present term(s) expire? (mm/yy) \_\_\_\_\_

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes \_\_\_\_ No \_\_\_\_

If so, name and date(s) of service? \_\_\_\_\_

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?

\_\_\_\_\_  
\_\_\_\_\_

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE \_\_\_\_\_

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

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Infrastructure Advisory Committee <input type="checkbox"/>	Sustain Abingdon Committee <input type="checkbox"/>
Historic Preservation Review Board */** <input type="checkbox"/>	Tourism Advisory Committee ** <input type="checkbox"/>
Housing and Redevelopment Authority <input type="checkbox"/>	Tree Commission <input type="checkbox"/>
Muster Grounds Steering Committee <input type="checkbox"/>	Virginia Highlands Small Business Incubator <input type="checkbox"/>

**\*May be required to attend training and/or obtain certification during term**

**\*\*Appointment contingent upon residency, qualified voter, or other qualifications as set forth in Ordinance and/or bylaws**

**Note: All applicants are subject to background verification.**



**PUBLIC DOCUMENT –  
SUBJECT TO FREEDOM OF INFORMATION ACT**

**APPLICATION EXPIRES DECEMBER 31, 2020**

**Board and Commission Application**

The Abingdon Town Council has adopted this application for use by individuals interested in appointment to any of the Town's advisory boards and commissions. To ensure your application will receive full consideration, please answer all questions completely. Questions? Call 276-492-2149

**Please return this application either:**

- **In person (3<sup>rd</sup> floor of the Town Hall), 133 West Main Street, Abingdon, VA;**
- **By mail, Boards and Commissions, Town of Abingdon, P.O. Box 789, Abingdon, VA 24212; or**
- **kkingsley@abingdon-va.gov**

**\*\*\*PLEASE PRINT OR TYPE\*\*\***

Name Charlie Fugate Date: August 31, 2020  
Address 87 Fairway Dr City/State Abingdon Zip 24211

Do you live inside the Town limits of Abingdon? Yes ☒ No ☐

Telephone: 2766080281

Email Address: (required) fugatec@foodcity.com

Place of Employment: K-VA-T Food Stores, Inc.

Address: P.O. Box 1158, Abingdon, VA 24212

Description of job duties: Legal / Risk Mgmt for KVAT.

Educational background:

J.D., Univ. of Kentucky College of Law.

B.S., Business - Finance, VPI&SU (Va Tech)

Are you currently serving on a board or commission of the Town of Abingdon? Yes ☒ No ☐

If so, which Board(s) or Commission(s)? Infrastructure Advisory Committee

When do(es) your present term(s) expire? (mm/yy) Joined in October 2019

Have you ever served on any boards or commissions in the past, either Abingdon or in other localities?  
Yes ☐ No ☐

If so, name and date(s) of service? \_\_\_\_\_

Why do you wish to serve the Town in this capacity? Do you have an area of interest or background that you believe would be a beneficial service in this capacity? If so, what is it and how would it be helpful?  
I live and work in the Town of Abingdon and I am very interested in helping to preserve and grow the town's

economic activity. I believe that my work history could contribute to the EDA's efforts towards this goal.

*To the best of my ability, all information on this application is true and correct.*

SIGNATURE

Charles Sengate

**Thank you for your interest in appointment to the Town's Advisory Boards and Commissions. \*\***

Members of the Planning Commission, Economic Development Authority, Board of Zoning Appeals, Housing and Redevelopment Authority, and Historic Preservation Review Board are required to complete a Statement of Economic Interest.

Please check any other committees you are willing to serve on:

Board of Building Code Appeals ** <input type="checkbox"/>	Planning Commission */** <input type="checkbox"/>
Board of Zoning Appeals <input type="checkbox"/>	Recreation Advisory Commission <input type="checkbox"/>
Economic Development Authority <input checked="" type="checkbox"/>	Sinking Springs Cemetery Committee ** <input type="checkbox"/>
Infrastructure Advisory Committee <input type="checkbox"/>	Sustain Abingdon Committee <input type="checkbox"/>
Historic Preservation Review Board */** <input type="checkbox"/>	Tourism Advisory Committee ** <input type="checkbox"/>
Housing and Redevelopment Authority <input type="checkbox"/>	Tree Commission <input type="checkbox"/>
Muster Grounds Steering Committee <input type="checkbox"/>	Virginia Highlands Small Business Incubator <input type="checkbox"/>

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