



**TOWN OF ABINGDON, VIRGINIA
WORK SESSION
WEDNESDAY, MARCH 18, 2020 – 2:30 pm
COUNCIL CHAMBERS
TOWN HALL**

AGENDA

Welcome to the Town of Abingdon, Virginia Work Session. We appreciate your interest and we encourage public participation in our meeting. Your comments are important to our decision making process. Please note that there will be an opportunity during the meeting for you to address the Council members when the Mayor declares the public comments open. We do request that anyone addressing the Council, sign-up, approach the podium, identify your first and last name and give your complete mailing address.

- A. WELCOME – *Mayor Craig***
- B. ROLL CALL – *Kim Kingsley, Clerk***
- C. PUBLIC COMMENTS –** Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.
- D. PROCLAMATION**
- E. PETITIONS, PUBLIC HEARINGS AND FIRST READING OF ORDINANCES**
- F. NEW BUSINESS**
 - 1. Presentation from Sam Rosenthal regarding proposals for property and casualty insurance – *Sam Rosenthal, Rosenthal Insurance Consulting, Inc.*
 - 2. Presentation from Regina Fields, Price & Ramey Insurance, regarding proposals for health insurance – *Regina Fields, Price & Ramey Insurance*
 - 3. Presentation from David Rose, Davenport & Associates, regarding Wastewater Fund Overview – *David Rose, Davenport & Associate*
 - 4. Discussion regarding sports complex budget – *James Morani, Town Manager*

5. Discussion regarding adoption of an ordinance regarding the collection of delinquent taxes by distress, personal judgment or sale, to include publishing delinquent taxes in a newspaper of general circulation and/or on the Town's website. – ***James Morani, Town Manager***
6. Discussion regarding an easement from Town of Abingdon to Virginia Department of Transportation for Virginia Creeper Trail. – ***John Dew, Director of Public Works***
7. Discussion regarding composition of Planning Commission and Historic Preservation Review Board – ***James Morani, Town Manager***

G. UNFINISHED BUSINESS

H. MATTERS NOT ON THE AGENDA

I. REPORTS FROM COUNCIL / STAFF

J. ADJOURNMENT