



**TOWN OF ABINGDON, VIRGINIA  
WORK SESSION  
WEDNESDAY, FEBRUARY 19, 2020 – 2:30 pm  
COUNCIL CHAMBERS  
TOWN HALL**

**AGENDA**

*Welcome to the Town of Abingdon, Virginia Work Session. We appreciate your interest and we encourage public participation in our meeting. Your comments are important to our decision making process. Please note that there will be an opportunity during the meeting for you to address the Council members when the Mayor declares the public comments open. We do request that anyone addressing the Council, sign-up, approach the podium, identify your first and last name and give your complete mailing address.*

- A. WELCOME – *Mayor Craig***
- B. ROLL CALL – *Kim Kingsley, Clerk***
- C. PUBLIC COMMENTS –** Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.
- D. PROCLAMATION –**
  - 1. Proclamation declaring March as Multiple Sclerosis Education and Awareness Month – *Derek Webb, Councilmember*
- E. PETITIONS, PUBLIC HEARINGS AND FIRST READING OF ORDINANCES**
  - 1. Public Hearing pursuant to Code of Virginia, 1950, as amended, Section 15.2-1800 regarding the lease of property between the Town and Senior Services Center, Inc., a Virginia corporation, also known as “The Community Center” located at 300 Senior Drive, Abingdon, Virginia. – *James Morani, Town Manager*
- F. NEW BUSINESS**
  - 1. Presentation from Nicole Childress, Executive Director regarding Abingdon Main Street

2. Discussion regarding an easement from Town of Abingdon to Virginia Department of Transportation for Virginia Creeper Trail. – *James Morani, Town Manager*
3. Discussion regarding proposed amendment and referral to Planning Commission regarding Article 8. – OH Old & Historic District, Section 8-2-13 Permitted uses – By right. – *Jason Boswell, Director of Planning*
4. Discussion regarding the Meade Meadows Crossing Improvement Project located within the Winterham and Glenrochie Country Club subdivisions. – *John Dew, Director of Public Services*
5. Discussion regarding East Main Street flooding – *John Dew, Director of Public Services*

**G. UNFINISHED BUSINESS**

**H. MATTERS NOT ON THE AGENDA**

**I. REPORTS FROM COUNCIL / STAFF**

**J. ADJOURNMENT**