



**RESOLUTION ACCEPTING CERTAIN STREETS INTO THE TOWN OF ABINGDON
TRANSPORTATION SYSTEM AND REQUESTING MAINTENANCE FUNDS FROM
THE VIRGINIA DEPARTMENT OF TRANSPORTATION**

WHEREAS, the following streets have been installed in accordance with the Virginia Department of Transportation and the Town of Abingdon requirements for public streets as depicted on the attached plat:

1. Cook Street Extended; and
2. Robertson Road; and

WHEREAS, pursuant to Section 6.4 of the Town of Abingdon Subdivision Ordinance, Town Council has received the report and recommendation of the Town Manager that these streets meet applicable requirements and recommends that they be accepted;

NOW THEREFORE, BE IT RESOLVED that;

1. The aforementioned streets are hereby accepted into the Town of Abingdon's transportation system;
2. The Town Manager is authorized to submit a request to the Virginia Department of Transportation pursuant to Virginia Code Section 33.2-319 for maintenance funds related to the transportation system; and

This Resolution is effective thirty days from the date of its adoption.

Adopted this 4th day of NOV., 2019.

TOWN OF ABINGDON, VIRGINIA

BY: J. Wayne Stair
Mayor

BY: James Morani
Town Manager

The undersigned Clerk of the Town of Abingdon, Virginia (the "Town") hereby certifies that the foregoing constitutes a true and correct copy of a resolution duly adopted at a meeting of the Council held on November 4, 2019. I hereby further certify that such meeting was a regularly scheduled meeting and that, during the consideration of the foregoing resolution a quorum was present. I further certify that the minutes of such meeting reflect the attendance of the members and the voting on the foregoing resolution was as follows:

| Member | Attendance | Vote |
|-----------------------------|------------|------|
| Wayne Craig, Mayor | Yes | aye |
| Cindy Patterson, Vice Mayor | Yes | aye |
| Al Bradley | Yes | aye |
| Donna Quetsch | Yes | aye |
| Derek Webb | Yes | aye |

WITNESS my hand and seal of the Town of Abingdon as of November 4, 2019.

(SEAL) Kimberly D. Kingsley
Kimberly Kingsley, Clerk

| NO. | DATE | DESCRIPTION |
|-----|----------|---------------------------|
| 1 | 11-12-18 | TOWN OF ARBONSON COMMENTS |

ACTIVE DESIGN PHASE
 CONCEPT DESIGN
 DESIGN DEVELOPMENT
 CONSTRUCTION PHASE
 CONSTRUCTION DOCUMENTS
 CONSTRUCTION ADMINISTRATION

PROJECT: THE MEADOWS PROJECT Boundary Line Adjustment

OWNER 1: Maribou Realty Corp. P.O. Box 1168 Arbongson, VA 24212
 OWNER 2: Falcon Hospitality, LLC 625 Loretta Drive Wynneville, VA 24392

Subject Property Information:
 THE PURPOSE OF THIS PLAT IS TO REVERSE PARCEL LINE BETWEEN PARCEL 1 AND 2. PARCEL 1, 1.338 AC ±, IS A 20' WIDE STRIP OF LAND ADJACENT TO PARCEL 2, NO OTHER PARCEL LINES OR BOUNDARIES HAVE BEEN CHANGED FROM BOOK 74, PAGES 87 & 88.

CONVEYANCE FOR PERMANENT MAINTENANCE OF STORM WATER MANAGEMENT FACILITIES AND BEST MANAGEMENT PRACTICES RECORDED IN THE COUNTY CLERK'S OFFICE IN WASHINGTON COUNTY, VIRGINIA, AT INSTRUMENT NO. 17000004.

DECLARATION OF RESTRICTIVE COVENANTS AND RECORDATION ACCESS PROVISIONS AND RECORDED INSTRUMENT NO. 17000004, AS AMENDED BY INSTRUMENT NO. 17000004, AS AMENDED BY INSTRUMENT NO. 17000004, AS AMENDED BY INSTRUMENT NO. 17000004.

TOWN MANAGERS CERTIFICATE
 THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED BY ME ASSETS THE ADMINISTRATIVE APPROVAL REQUIREMENTS OF THE TOWN MANAGER AS PROVIDED IN THE TOWN OF ARBONSON SUBDIVISION ORDINANCE.

NOTARY STATEMENT
 STATE OF VIRGINIA
 COUNTY OF WASHINGTON
 I, JAMES K. KINGLEY, Notary Public for the State of Virginia, do hereby certify that on this 15th day of November 2018, before me, the undersigned, personally appeared [Name], known to me to be the person whose name is (are) signed to the foregoing statement, personally acknowledged to me in my state and county and acknowledged the same to my commission expires 4-30-23.

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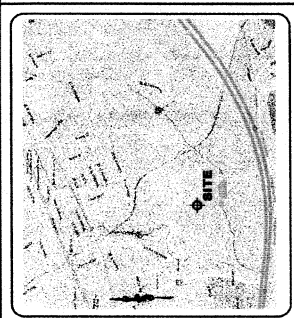
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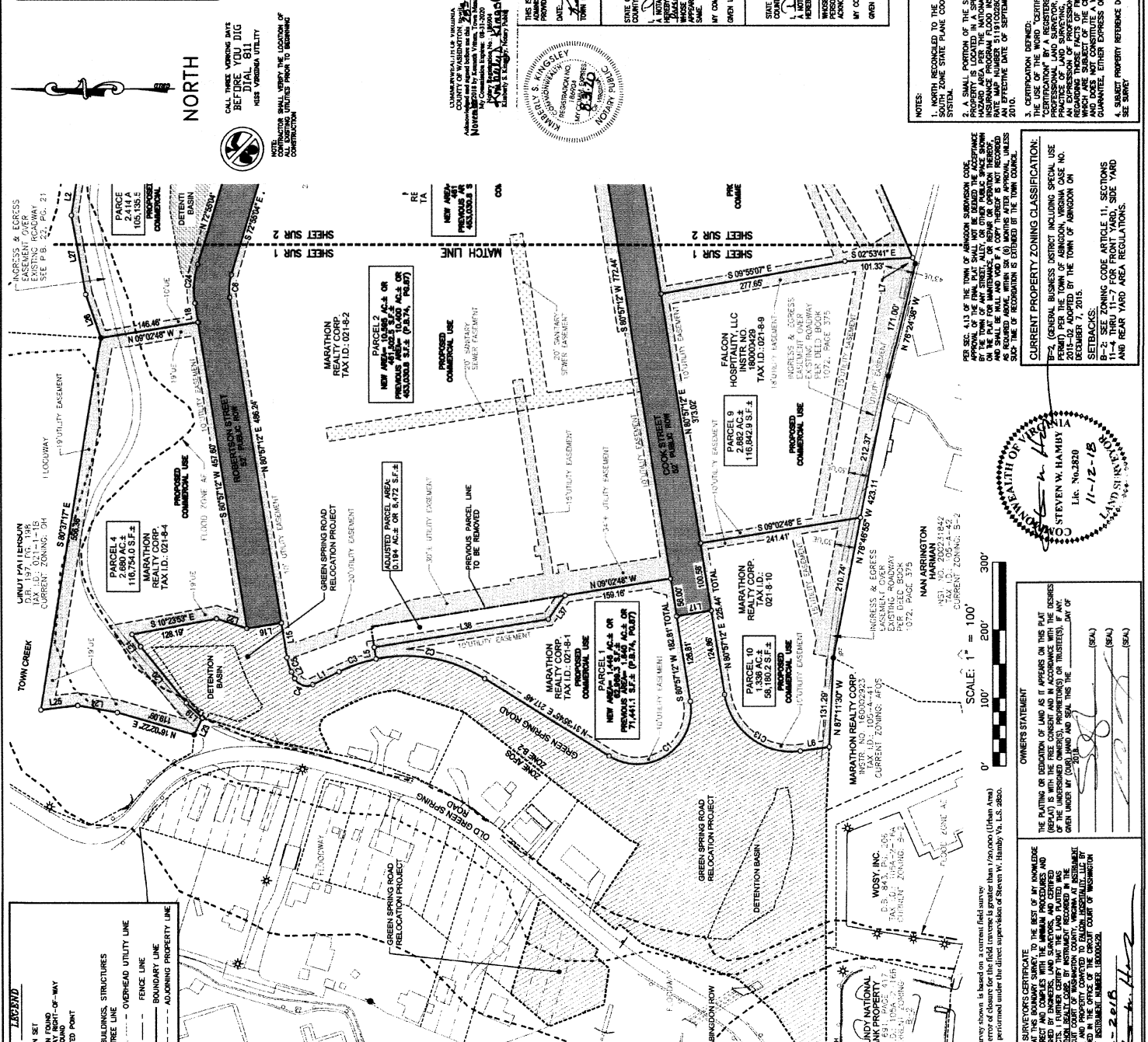
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VICINITY MAP
 CALL THESE VOUCHER DAYS BEFORE YOU DIG DIAL 811 HAS VIRGINIA UTILITY

NOTE: ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION



LEGEND

| | | |
|-----------------------|------------------|-------------------------|
| Pin Set | Pin Point-of-Way | Found Point |
| Buildings, Structures | Tree Lines | Boundary Line |
| Overhead Utility Line | Fence Line | Adjoining Property Line |

SCALE: 1" = 100'

CURRENT PROPERTY ZONING CLASSIFICATION: P-2 (GENERAL BUSINESS DISTRICT INCLUDING SPECIAL USE PERMITTED) PER THE TOWN OF ARBONSON, VIRGINIA GAZE NO. 2016-02 ADOPTED BY THE TOWN OF ARBONSON ON DECEMBER 7, 2016.

SETBACKS:
 P-2: SEE ZONING CODE ARTICLE 11, SECTIONS 11-2.1 THROUGH 11-2.4, SIDE YARD AND REAR YARD AREA REGULATIONS.

OWNERS STATEMENT
 THE PLATING OR SUBDIVISION OF LAND AS IT APPEARS ON THIS PLAT HAS BEEN MADE BY ME OR BY AN ENGINEER OR SURVEYOR LICENSED IN THE STATE OF VIRGINIA. I HEREBY CERTIFY THAT THE LAND PLATED WAS OWNED BY ME OR BY AN ENGINEER OR SURVEYOR LICENSED IN THE STATE OF VIRGINIA AT THE TIME OF THE PLATING AND THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AS OWNED BY ME OR BY AN ENGINEER OR SURVEYOR LICENSED IN THE STATE OF VIRGINIA AT THE TIME OF THE PLATING.

SURVEYORS CERTIFICATE
 I, JAMES K. KINGLEY, a duly licensed Professional Surveyor in the State of Virginia, do hereby certify that the above described plat was prepared by me or under my direct supervision and that the same is a true and correct representation of the land as shown on the ground and as shown on the survey.

APPROVED AND ORDERED:
 JAMES K. KINGLEY, Notary Public for the State of Virginia

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NOTES:
 1. NORTH RECOGNIZED TO THE VIRGINIA SOUTH ZONE STATE PLANE COORDINATE SYSTEM.
 2. THIS SURVEY IS BASED UPON EXISTING RECORDS AND FIELD SURVEY. THE PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA PER THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD RATE MAP NUMBER 5119 C00020G, BEARING AN EFFECTIVE DATE OF SEPTEMBER 29, 2016.
 3. CERTIFICATION REQUIRED: "CERTIFY" OR "PROFESSIONAL LAND SURVEYOR IN THE STATE OF VIRGINIA" OR "PROFESSIONAL ENGINEER OR SURVEYOR IN THE STATE OF VIRGINIA" AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EITHER EXPRESS OR IMPLIED.
 4. SURVEY PROPERTY REFERENCE DOCUMENTS: SEE SURVEY
 5. SURVEYOR HAS MADE NO INVESTIGATION OR REPRODUCTION SEARCH FOR RECORDS, DEEDS, EASEMENTS, OR ANY OTHER FACTS WHICH MAY AFFECT THE SURVEY OR MAY AFFECT THE SURVEY.
 6. THIS SURVEY IS SUBJECT TO ANY ENCUMBRANCES THAT MAY AFFECT SUBJECT PROPERTY, WHETHER OF RECORD OR UNRECORDED.
 7. ALL FUTURE CONSTRUCTION SHALL CONFORM TO THE SURVEY AND THE SURVEY SHALL BE CONSIDERED AS EVIDENCE IN THE EVENT OF A DISPUTE.
 8. THIS SURVEY IS BASED UPON EXISTING RECORDS AND FIELD SURVEY. THE PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA PER THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD RATE MAP NUMBER 5119 C00020G, BEARING AN EFFECTIVE DATE OF SEPTEMBER 29, 2016.
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DRAWING INFORMATION

| | |
|-------------|--------------------|
| SCALE | 1"=100' |
| SCALE GUIDE | |
| DWG ISSUED | September 25, 2018 |
| PROJ/ADMIN | SP |
| DRAWN BY: | SWH |
| CHECKED BY: | SWH |
| DATE: | 11/15/18 |

PLAT SHOWING A BOUNDARY LINE ADJUSTMENT OF THE MARATHON REALTY CORP. (PLAT BOOK 74, PAGE 74), 33.004 AC ± (TOTAL) LAND LIES IN THE TOWN OF ARBONSON IN WASHINGTON COUNTY, VA AND RECORDED AT INSTRUMENT NUMBER 17000004. THIS SURVEY IS BASED UPON EXISTING RECORDS AND FIELD SURVEY. THE PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA PER THE NATIONAL FLOOD INSURANCE PROGRAM (NFIP) FLOOD RATE MAP NUMBER 5119 C00020G, BEARING AN EFFECTIVE DATE OF SEPTEMBER 29, 2016.

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SUR-1 OF 2

