



**TOWN OF ABINGDON, VIRGINIA
REGULAR COUNCIL MEETING
MONDAY, MARCH 3, 2014 – 7:30 P.M.
COUNCIL CHAMBERS
MUNICIPAL BUILDING**

Welcome to the Town of Abingdon, Virginia Regular Council Meeting. We appreciate your interest and we encourage public participation in our meeting. Your comments are important to our decision making process. Please note that there will be two (2) opportunities during the meeting for you to address the Council members. The first opportunity will come when the Mayor declares a public hearing open for comment. The second opportunity to address the council will come near the end of the Agenda when the Mayor will inquire if anyone wishes to speak to Council members regarding matters not listed on the Agenda. We do request that anyone addressing the Council, approach the podium, identify your first and last name and give your complete mailing address.

AGENDA

A. WELCOME – *Mayor Morgan*

B. ROLL CALL – *Cecile Rosenbaum, Town Clerk*

C. PLEDGE OF ALLEGIANCE - *Tony Sullivan, Chief of Police*

D. SPECIAL EMPLOYEE ACKNOWLEDGEMENTS – *Greg Kelly, Town Manager*

- Recognition of Marion Watts, Director of Building Inspection for his twenty-five (25) years of service
- Recognition of Robert Norris, Department of Public Works for his twenty-five (25) years of service
- Recognition of Frankie Fulton, Department of Public Works for his thirty-five (35) years of service

E. APPROVAL OF MINUTES

- February 3, 2014 Work Session Meeting
- February 3, 2014 Regular Meeting

F. PETITIONS, PUBLIC HEARINGS AND FIRST READING OF ORDINANCES

1. **Public Hearing – First Reading** - An Ordinance of the Council of the Town of Abingdon, Virginia to Repeal, Amend and Chapter 30, Part II, Environment, Article IV, Erosion and Sediment Control, §30-86 through §30-93 of the Code of the Ordinances of the Town of Abingdon, Virginia – ***Jim Smith, Town Engineer and Deb Icenhour, Town Attorney***

2. **Public Hearing – First Reading** - An Ordinance of the Council of the Town of Abingdon, Virginia to Establish and Enact a Stormwater Management Ordinance, Chapter 30, Article V, Sections 30-100-120 to be included in the Code of Ordinances of the Town of Abingdon, Virginia - *Jim Smith, Town Engineer and Deb Icenhour, Town Attorney*
3. **Public Hearing – First Reading** - An Ordinance of the Council of the Town of Abingdon, Virginia to Repeal, Amend and Reenact Appendix B, Article 13, M-1, §§13-1 and 13-2, Limited Industrial District, of the Code of Ordinances of the Town of Abingdon, Virginia – *Garrett Jackson, Assistant Town Manager and Deb Icenhour, Town Attorney*

G. SECOND READINGS – None

H. SECOND READINGS OF ORDINANCES - None

I. CONSIDERATION OF ANY BIDS - None

J. REPORTS FROM THE TOWN MANAGER

1. Consideration of the Audit Report for the Town of Abingdon as of June 30, 2013 – *Greg Tucker, Bostic & Tucker, CPA*

K. RESOLUTIONS

1. Resolution of the Council of the Town of Abingdon, Virginia Declaring April 1st through 7th, 2014 as Local Government Education Week – *Greg Kelly, Town Manager*

L. MATTERS NOT ON THE AGENDA

M. APPOINTMENTS TO BOARDS AND COMMITTEES

1. Economic Development Authority

- *Appointment to the EDA for the expired term of Kyle Macione who declined reappointment*

2. Board of Architectural Review

- *Appointment of Betsy White who is eligible to serve a second term*
- *Appointment of member to fill the expired term of Dr. Charles (Mike) Owens who is not eligible for reappointment*

3. Planning Commission

- *Appointment of member to fill the expired term of Kenny Shuman who is not eligible for reappointment*
- *Appointment of member to fill the expired term of Gary Kimbrell who is not eligible for reappointment*
- *Appointment of member to fill the expired term of Matt Bundy who is not eligible for reappointment*

4. Closed Session pursuant to Section 2.2-3711(A)(1) for the purpose of consideration of appointments to the Economic Development Authority, the Board of Architectural Review, and the Planning Commission.

N. COUNCIL MEMBER REPORTS

O. ANNOUNCEMENTS

- March 1, 2014 – Deadline for non-departmental budget requests for FY 2014/2015
- March 3, 2014 – Council work session and regular meeting
- March 6th- First Thursdays- For more information, call William King Museum at 276-628-5005
- March 6th – Bluegrass/old-time open jam session and BBQ at Heartwood Artisan Center. Dinner is available from 5-9, and the music is from 6:30-9. Come to listen or bring your instrument and join in! 276-492-2400.
- March 13th – Albert Hash Memorial Band and Wytheville Community College String Band perform as part of The Crooked Road Youth Music Series, 6:30pm-8pm. FREE! Heartwood Artisan Center. 276-492-2400.
- March 14th- Shamrock 4miler- Through the streets of Abingdon- 7pm start. Visit [Shamrock 4 Miler | ACTIVE](#) to register. 276-676-2282.
- March 17th –Heartwood restaurant will have an Irish-themed St. Patrick's Day lunch special. 276-492-2400.

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- March 18, 2014 - Opening performance of *THE DRYAD: An Appalachian Tale* - Barter Theatre Stage II - 7:30 pm
- March 19, 2014 - Inside Barter's Actors' Studio - Stage II - 7:30 pm
- March 20th – Bluegrass/old-time open jam session and BBQ at Heartwood Artisan Center. Dinner is available from 5-9, and the music is from 6:30-9. Come to listen or bring your instrument and join in! 276-492-2400.
- March 21st – Heartwood's famous Friday Night Seafood Buffet – now being held every three months – will be going on from 6-9 p.m. The meal costs \$19.95 per person, with an additional charge for crab legs. 276-492-2400
- March 24, 2014 at 6:00 p.m. Special Called Council meeting – Public Hearing
- March 24, 2014 – Council budget work session meeting 6:30 p.m.
- March 26, 2014 – Council budget work session meeting 6:30 p.m.
- March 27, 2014 – Council budget work session meeting 6:30 p.m. to hear from Non-Departmental Requests
- March 27th– The Crooked Road Venue Showcase: Capo's Music Store Jam at Heartwood Artisan Center, 6:30-9. Admission is FREE! 276-492-2400
- March 29th – Farm to Fashion Day at Heartwood! Meet live alpacas, learn through hands-on demonstrations how fiber is made into clothing, and do crafts with your kids. It's happening from 10-4, FREE. 276-492-2400.
- March 29th- Star Struck Concert at Southwest Higher Education Center. 276-619-4300.
- April 7, 2014 – Council work session and regular meeting
- May 6, 2014 – Town Council elections – Town Hall – First Floor

P. ADJOURNMENT