



**TOWN OF ABINGDON, VIRGINIA  
REGULAR COUNCIL MEETING AGENDA  
JOINT MEETING WITH PLANNING COMMISSION  
WEDNESDAY, OCTOBER 7, 2015-7:30PM  
COUNCIL CHAMBERS MUNICIPAL BUILDING**

*Welcome to the Town of Abingdon, Virginia Regular Council Meeting. We appreciate your interest and we encourage public participation in our meeting. Your comments are important to our decision making process. Please note that there will be two (2) opportunities during the meeting for you to address the Council members. The first opportunity will come when the Mayor declares a public hearing open for comment. The second opportunity to address the council will come near the end of the Agenda when the Mayor will inquire if anyone wishes to speak to Council members regarding matters not listed on the Agenda. We do request that anyone addressing the Council, approach the podium, identify your first and last name and give your complete mailing address.*

**A. WELCOME – Mayor Morgan**

**B. ROLL CALL – Planning Commission, Matthew Johnson, Director of Planning**

**C. ROLL CALL – Town Council, Tonya Triplett, Deputy Clerk**

**D. PLEDGE OF ALLEGIANCE –Jayne Duehring, Council Member**

**E. PETITIONS AND PUBLIC HEARINGS – PLANNING COMMISSION**

- 1. PUBLIC HEARING - PROPOSED REZONING - CEMA CORP,440** Green Spring Road, Abingdon, VA 24211, applicant, application to rezone property, namely Tax Map No.021-1-5; Tax Map No. 021-1-58; and a portion of Tax Map No. 105-A-39, consisting of approximately 33.189 acres, more or less, from AFOS Agricultural, Forrestral, and Open Space District to B - 2 General Business District. *Matthew Johnson, Director of Planning*
- 2. PUBLIC HEARING - SPECIAL USE PERMIT** pursuant to Section 18-9 - Historic District Entrance Corridor Overlay District; Section 18-9-4 Zoning Ordinance, Article 3, AFOS Agricultural, Forrestral, and Open Space District, Section 3-2, Special Uses regarding CEMA CORP, 440 Green Spring Road, Abingdon, VA 24211, namely Tax Map No. 021-1-5; Tax Map No. 021-1-58; and a portion of Tax Map No. 105-A-39, consisting of approximately 33.189 acres, more or less. *Matthew Johnson, Director of Planning*

**F. ADJOURNMENT OF PLANNING COMMISSION**

**G. PETITIONS, PUBLIC HEARINGS AND FIRST READING OF ORDINANCES – TOWN COUNCIL**

- 1. PUBLIC HEARING, FIRST READING - PROPOSED REZONING - CEMA CORP,440** Green Spring Road, Abingdon, VA 24211, applicant, application to rezone property, namely Tax Map No.021-1-5; Tax Map No. 021-1-58; and a portion of Tax Map No. 105-A-39, consisting of approximately 33.189 acres, more or less, from AFOS Agricultural, Forrestral, and Open Space District to B - 2 General Business District. *Matthew Johnson, Director of Planning*

2. **PUBLIC HEARING - SPECIAL USE PERMIT** pursuant to Section 18-9 - Historic District Entrance Corridor Overlay District; Section 18-9-4 Zoning Ordinance, Article 3, AFOS Agricultural, Forrestral, and Open Space District, Section 3-2, Special Uses regarding CEMA CORP, 440 Green Spring Road, Abingdon, VA 24211, namely Tax Map No. 021-1-5; Tax Map No. 021-1-58; and a portion of Tax Map No. 105-A-39, consisting of approximately 33.189 acres, more or less. *Matthew Johnson, Director of Planning*

**H. APPROVAL OF MINUTES**

- September 7, 2015 Work Session Meeting
- September 7, 2015 Regular Meeting
- September 16, 2015 Work Session Meeting

**I. EMPLOYEE RECOGNATIONS – None.**

**J. SECOND READINGS OF ORDINANCES – None.**

**K. CONSIDERATION OF ANY BIDS – None.**

**L. REPORTS FROM THE TOWN MANAGER**

**M. OLD BUSINESS**

**N. MATTERS NOT ON THE AGENDA**

**O. APPOINTMENTS TO BOARDS AND COMMITTEES**

*Sustain Abingdon*

- Appointment of three members to the Sustain Abingdon Committee

*Fairview Committee*

- Appointment of one member to the Fairview Committee

*Tree Commission*

- Appointment of one member to the Tree Commission

**P. COUNCIL MEMBER REPORTS**

**Q. ANNOUNCEMENTS**

**October 12 - Meet the Candidates Night** in Washington County. 7 p.m. at VHCC auditorium. Meet candidates for Commonwealth Attorney, Sheriff, Commissioner of Revenue, and Treasurer. Sponsored by League of Women Voters of Washington County [wash.co.va.lwv@gmail.com](mailto:wash.co.va.lwv@gmail.com)

**October 12 - .** Cooking Along the Crooked Road: Making Soup with The Tavern, with Joe Fugo of The Tavern. 6 - 9 p.m. \$35. [swcenter.edu/cooking](http://swcenter.edu/cooking)

**October 15 - Meet the Candidates Night** in Washington County District A, meet candidates for Board of Supervisors and School Board. 7 p.m. at Abingdon High School, room 400. Sponsored by League of Women Voters of Washington County [wash.co.va.lwv@gmail.com](mailto:wash.co.va.lwv@gmail.com)

**October 16-** Arthur Campbell Awards

**October 16-** VLGMA-DAO Conference at the Martha Washington Inn.

**October 17 -** Cooking Along the Crooked Road: Advanced Knife Skills and Food Flair! with Jennifer Raichlin of Healing Meals. 10 a.m. - 12:30 p.m. \$35. [swcenter.edu/cooking](http://swcenter.edu/cooking)

**October 17 -** American Chestnut Celebration. Learn about the restoration of the American chestnut and enjoy

an afternoon of food, live music, and family fun. Scheduled events include farm tour, chestnut drop, chestnut roast and beer, and raffle. 2 - 6 p.m., 276-944-4631 [virginia.org](http://virginia.org)

**October 19** - Blood Drive at Heartwood Artisan Center. [myswva.org](http://myswva.org)

**October 20** - Meet the Candidates Night in Washington County. 7 p.m. at Virginia Highlands Community College auditorium. District C, meet candidates for Board of Supervisors and School Board. Sponsored by League of Women Voters of Washington County [wash.co.va.lwv@gmail.com](mailto:wash.co.va.lwv@gmail.com)

**October 25** - Willis Family Concert at Higher Ed Center. \$37, doors open at 5 p.m., show starts at 6 p.m. [swcenter.edu](http://swcenter.edu)

**October 26** - Cooking Along the Crooked Road: Preparing An Ethiopian Meal with Danielle Bussone of Veggin' Out and About!. 6 - 9 p.m. \$35. [swcenter.edu/cooking](http://swcenter.edu/cooking)

**October 26** - Meet the Candidates Night in Washington County. 7 p.m. at Patrick Henry High School. District D, meet candidates for Board of Supervisors and School Board. Sponsored by League of Women Voters of Washington County [wash.co.va.lwv@gmail.com](mailto:wash.co.va.lwv@gmail.com)

## **R. ADJOURNMENT**