



**TOWN OF ABINGDON, VIRGINIA
WORK SESSION
THURSDAY, JULY 18, 2019 – 2:30 pm
ARTHUR CAMPBELL ROOM
MUNICIPAL BUILDING**

AGENDA

Welcome to the Town of Abingdon, Virginia Work Session. We appreciate your interest and we encourage public participation in our meeting. Your comments are important to our decision making process. Please note that there will be an opportunity during the meeting for you to address the Council members when the Mayor declares the public comments open. We do request that anyone addressing the Council, sign-up, approach the podium, identify your first and last name and give your complete mailing address.

- A. WELCOME – *Mayor Craig***
- B. ROLL CALL – *Kim Kingsley, Clerk***
- C. PUBLIC COMMENTS –** Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.
- D. NEW BUSINESS**
 - 1. Presentation regarding the Washington County Courthouse
 - 2. Discussion regarding installing sidewalks between Hutton Street to Cambridge Street on Main Street – *Donna Quetsch, Council Member*
 - 3. Discussion regarding blight on property located at Cambridge Street to Valley Drive – *Donna Quetsch, Council Member*
- E. UNFINISHED BUSINESS**
 - 1. Discussion regarding Fields-Penn House stabilization – *Matt Bundy, Bundy Architecture and Engineering*

2. Discussion regarding proposed Ordinance to enact an Infrastructure Advisory Committee – *Cameron Bell, Counsel*
3. Update on proposed changes to employee handbook related to workers compensation policy – *James Morani, Town Manager*
4. Updated on proposed policy changes related to credit card use by employees – *James Morani, Town Manager*
5. **Closed Session pursuant to §2.2-3711(A)(3) of the Code of Virginia, 1950, as amended, for the purpose of discussion or consideration of the acquisition of real property for a public use, or of the disposition of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body.**

E. MATTERS NOT ON THE AGENDA

F. COUNCIL MEMBER REPORTS