



**TOWN OF ABINGDON, VIRGINIA  
WORK SESSION  
THURSDAY, JUNE 20, 2019 – 2:30 pm  
ARTHUR CAMPBELL ROOM  
MUNICIPAL BUILDING**

*Welcome to the Town of Abingdon, Virginia Work Session. We appreciate your interest and we encourage public participation in our meeting. Your comments are important to our decision making process. Please note that there will be an opportunity during the meeting for you to address the Council members when the Mayor declares the public comments open. We do request that anyone addressing the Council, sign-up, approach the podium, identify your first and last name and give your complete mailing address.*

- A. WELCOME – *Mayor Craig***
- B. ROLL CALL – *Kim Kingsley, Clerk***
- C. PUBLIC COMMENTS –** Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.
- D. REPORTS FROM THE TOWN MANAGER**
  - 1. Presentation regarding objective criteria pertaining to yearly non-departmental budgeting – *Ryan Henderson, Virginia Highlands Festival Board Member*
  - 2. Discussion regarding application for a special use permit, pursuant to Section 17-3 of the Town of Abingdon Zoning Ordinance, proposed construction of automobile repair, reconditioning and body shop, currently zoned M-1 Industrial District, located at 550 Lowry Drive, Tax Map No. 018-20-2 – *Jason Boswell, Director of Planning*
  - 3. Discussion regarding reappointment of an additional one year term for Mayor Craig to District Three Governmental Cooperative or alternative appointment and/or an alternate member or an appropriate staff representative for meetings the member is unable to attend. – *Mayor Wayne Craig*
  - 4. Discussion regarding permanent establishment of Infrastructure Committee and policy regarding appointments to said Committee. – *Mayor Wayne Craig*

5. Discussion regarding retention of applications to various boards and commissions - ***Kim Kingsley, Clerk***

6. Discussion regarding donations made to the Sinking Spring Cemetery Committee - ***Kim Kingsley, Clerk***

**E. OLD BUSINESS - MATTERS NOT ON THE AGENDA**

**F. COUNCIL MEMBER REPORTS**

**G. ADJOURNMENT**