

## TOWN OF ABINGDON, VIRGINIA REGULAR COUNCIL MEETING MONDAY, JUNE 4, 2018 – 6:30 P.M. COUNCIL CHAMBERS MUNICIPAL BUILDING

Welcome to the Town of Abingdon, Virginia Regular Council Meeting. We appreciate your interest and we encourage public participation in our meeting. Your comments are important to our decision making process. Please note that there will be an opportunity during the meeting for you to address the Council members when the Mayor declares the public comments open. We do request that anyone addressing the Council, sign-up, approach the podium, identify your first and last name and give your complete mailing address.

- A. WELCOME Cathy Lowe, Mayor
- B. ROLL CALL Kimberly Kingsley, Acting Clerk
- C. PLEDGE OF ALLEGIANCE Cathy Lowe, Mayor
- D. APPROVAL OF MINUTES
  - May 3, 2018 Work Session
  - May 7, 2018 Regular Meeting
- E. CONSIDERATION OF POSSIBLE CLOSED SESSION PURSUANT TO SECTION 2.2-3711(A)(1) OF THE CODE OF VIRGINIA, AS AMENDED, FOR THE PURPOSE OF DISCUSSING PERSONNEL MATTERS.
- **F. PUBLIC COMMENTS** Please place your name on the sign-up sheet provided and comments are limited to three (3) minutes per person.
- G. PETITIONS, PUBLIC HEARINGS AND FIRST READING OF ORDINANCES
  - 1. Consideration of an Ordinance for vacation of unnamed fifteen foot (15') public right-of-way labeled as "15 ft. ROW to water" located between two parcels, namely, 018-6-37 and 018-6-36B, at or near 243 Fugate Street *Matt Bolick*, *Director of Public Services/Construction*

### H. SECOND READINGS

1. **SECOND READING** - Consideration of General Fund & Sewer Budget proposal for the Town of Abingdon, Virginia for the fiscal year beginning July 1, 2018 through June 30, 2019. – *Tony Sullivan*, *Interim Town Manager* 

#### I. RESOLUTIONS

1. Consideration of a Resolution of the Council supporting the French Moore Boulevard Extension; Hillman Highway/Old Eleven Drive Intersection Realignment; Russell Road/Poplar Street Intersection; and East Main Street Access Management - *Matt Bolick*, *Director of Construction*/Public Service

#### J. CONSIDERATION OF BIDS

1. Consideration of bids for street line painting – *Matt Bolick*, *Director of Construction/Public Service* 

### K. REPORTS FROM THE INTERIM TOWN MANAGER

1. Presentation from Abingdon Main Street – Carrie Baxter, Abingdon Main Street Director

### L. PROCLAMATION

- 1. Proclamation recognizing June as Men's Health Month *Presented by Wayne Craig, Council Member*
- 2. Proclamation recognizing June 3-9 as National Garden Week *Presented by Cindy Patterson, Council Member*

#### M. OLD BUSINESS/MATTERS NOT ON THE AGENDA

## N. COUNCIL MEMBER REPORTS

#### O. APPOINTMENTS TO BOARDS AND COMMITTEES

### 1. Economic Development Authority

 Appointment to fill the unexpired term of Richard Buddington, who has been appointed as Juvenile and Domestic Relations Judge for 28<sup>th</sup> Judicial District.

## 2. Tourism Advisory Committee

- Appointment to fill the unexpired term of Chase Mitchell who is no longer available to fulfill term.

# 3. Abingdon Housing & Redevelopment Authority

- Appointment to fill the expired term of Al Bradley who is no longer eligible to serve.

If Council so desires, Closed Session pursuant to the Code of Virginia, 1950, as amended, Section 2.2-3711(A)(1) for the purpose of considering applications for appointment/reappointment the position(s) on the Economic Development Authority; Tourism Advisory Board; and/or Abingdon Housing & Redevelopment Authority.

## P. ANNOUNCEMENTS

- June 2<sup>nd</sup> August 25<sup>th</sup> Yoga In the Park Lois H. Humphreys Park on Main
- June 7<sup>th</sup> First Thursday WKMA
- June 9<sup>th</sup> WCOVA TimeBank SWAP! Books, Music, Movies & Games Washington County Public Library Abingdon
- June 16<sup>th</sup> 19<sup>th</sup> Annual Garden Tour Abingdon Garden Club
- June 16<sup>th</sup> 2<sup>nd</sup> Annual Field of Flags, Veteran's Park
- June 18<sup>th</sup> Dedication of Lois H. Humphreys Park on Main Main Street
- June 19<sup>th</sup> Reception for Mayor Lowe, Vice-Mayor Humphreys & Councilman Bob Howard Heartwood
- June 23<sup>rd</sup> Living History OMVNHT Muster Grounds
- June 23<sup>rd</sup> Come Create on the Square The Arts Depot
- June 25<sup>th</sup> 29<sup>th</sup> Backcountry Colonial Day Camp 2018 Muster Grounds
- June 25<sup>th</sup> 29<sup>th</sup> Stage & String Camp SWVA 4H Center
- June 30<sup>th</sup> Come Create on the Square The Arts Depot

## Q. ADJOURNMENT