



**TOWN OF ABINGDON, VIRGINIA  
REGULAR COUNCIL MEETING  
MONDAY, APRIL 4, 2016 7:30PM  
COUNCIL CHAMBERS AT THE TOWN MUNICIPAL BUILDING**

*Welcome to the Town of Abingdon, Virginia Regular Council Meeting. We appreciate your interest and we encourage public participation in our meeting. Your comments are important to our decision making process. Please note that there will be two (2) opportunities during the meeting for you to address the Council members. The first opportunity will come when the Mayor declares a public hearing open for comment. The second opportunity to address the council will come near the end of the Agenda when the Mayor will inquire if anyone wishes to speak to Council members regarding matters not listed on the Agenda. We do request that anyone addressing the Council, approach the podium, identify your first and last name and give your complete mailing address.*

**A. WELCOME – *Mayor Morgan***

**B. ROLL CALL – *Tonya Triplett, Deputy Clerk***

**C. PLEDGE OF ALLEGIANCE – *Chief Sullivan***

**D. APPROVAL OF MINUTES**

- March 7, 2016 Work Session Meeting
- March 7 2016 Regular Meeting
- March 9, 2016 Appointee Evaluation Work Session
- March 10, 2016 Budget Work Session
- March 16, 2016 Budget Work Session
- March 17, 2016 Budget Work Session

**E. EMPLOYEE RECOGNITIONS – *Greg Kelly, Town Manager***

- Recognition of, James Carey, Environmental Coordinator at the Wolf Creek Water Reclamation Facility for twenty-five (25) years of service

**F. PETITIONS, PUBLIC HEARINGS AND FIRST READING OF ORDINANCES –  
None.**

**G. SECOND READINGS OF ORDINANCES – None.**

**H. CONSIDERATION OF ANY BIDS**

1. Consideration of bids for asphalt resurfacing work FY 2015-16 - *John Dew, Director*

*of Public Services and Construction*

**I. REPORTS FROM THE TOWN MANAGER**

1. Annual Arborist's Report – *Kevin Sigmon, Town Arborist*
2. Consideration of dates for Town Council Strategic Planning Retreat - *Greg Kelly, Town Manager*

**J. RESOLUTIONS**

1. A Resolution of the Council of the Town of Abingdon, Virginia Requesting the Programmatic Project Administration Agreement (Revenue Sharing Projects) with the Virginia Department of Transportation Be Extended Through June 30, 2019 - *John Dew, Director of Public Services & Construction*
2. A Resolution of the Council of the Town of Abingdon, Virginia Requesting the Virginia Department of Transportation Add Meade Drive to the Town's Urban Highway System for Municipality Maintenance Payments - *John Dew, Director of Public Services & Construction*

**K. OLD BUSINESS**

1. Consideration of Board of Viewers report for proposed partial road closure of Rugby Terrace – *John Dew, Director of Public Services & Construction* (*Continued from March Meeting at request of Council*)

**L. MATTERS NOT ON THE AGENDA**

1. Members of the public may address Council members regarding matters not listed for action on the regular agenda – *please keep comments to 3 minutes*
2. Council will consider any agenda items not covered in the prior Work Session meeting

**M. APPOINTMENTS TO BOARDS AND COMMITTEES – None.**

**N. COUNCIL MEMBER REPORTS**

**O. ANNOUNCEMENTS**

- April 4-May 9 – Each Monday 9am-5pm Retail Management and Operations class at SWHEC.
- April 5 – Mayor Day of Service Breakfast and Project. 9-1
- April 5- Ground Breaking of Wolf Creek Stream Restoration.5pm at Muster Grounds
- April 7 - Budget Overview Meeting 5:30pm Arthur Campbell Room

- April 7- The Crooked Road Open Jam at Heartwood
- April 7- First Thursday Art Crawl
- April 10 - Music on the Lawn at the Martha- The Pointer Brothers
- April 10 - *George Orwell's 1984* Opening Performance - Barter Theatre Stage II – 7:00 p.m.
- April 14 - Blood Drive at Heartwood
- April 16 – Earth Day at Fields-Penn House
- April 17- Music on the Lawn at the Martha- Le Hotclub De Big Lick
- April 21 – Arbor Day at E. B. Stanley Middle School 1:30pm
- April 21 – Hiring Heroes, Small Business Incubator
- April 22-24- Mid-Atlantic Regional Garden Faire
- April 24- Music on the Lawn at the Martha- Old City Buskers
- April 29 - *Classic Nashville Roadshow* Opening Performance – Barter Theatre Main Stage – 8:00 p.m.
- May 1st- Music on the Lawn at the Martha- Fire in the Kitchen
- May 7 – Animal Defense League Spay-ghetti Dinner, Silent Auction and 50/50 at the Abingdon
- May 14 – Environmental Education Symposium at St. Paul Elementary School
- May 14 - Jeanne Robertson, Award-Winning Speaker & Humorist, SWHEC. 4pm.

**P. ADJOURNMENT**