

## **AGENDA**

ABINGDON REDEVELOPMENT AND HOUSING AUTHORITY

**Tuesday May 10, 2016**

**5:00 PM**

**Abingdon Housing Authority Office  
Upstairs Conference Room**

### **Determination of a Quorum**

#### **1) Minutes of the March 2016 Regular Meeting**

#### **2) Reports of the Secretary:**

- a) Public Housing- 27 of 28 units occupied
- b) Section Eight Vouchers - 96 Vouchers under contract, 5 vouchers outstanding

#### **3) Old Business-**

- a) Monthly Board Reports
- b) Waiting List Update

#### **4) New Business-**

- a) Discussion of 2016 Funding from HUD
- b) Section Eight Management Assessment Program – SEMAP
- c) Year-end close-out of HUD financials performed by Rector, Reeder & Lofton
- d) Utility Allowance Study

Next meeting will be June 14, 2016